| PISCO | 2296817 |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| (Requestor's Name) (Address) (Address) | 700279754767 |
| (City/State/Zip/Phone #) | 12/07/1501002006 **87.50 |
| (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | RECEIVE B DEPARTMENT OF STAT |
| Office Use Only | 15 DEC -4 PH 4: 32 MILANOSE TONIC ST 12/4/15 |

| () | 12/4/19 |
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| | 12/4 |

COVER LETTER

Department of State New Filing Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

KAREY'S NURSERY & LANDSCAPING, INC. SUBJECT:

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

| \$78.75 | 🖨 \$87.50 |
|------------------|------------------|
| Filing Fee | Filing Fee, |
| & Certified Copy | Certified Copy |
| | & Certificate of |
| | Status |
| ADDITIONAL CO | PY REQUIRED |

JUDIANNA FREEMAN FROM:

Name (Printed or typed)

114 A THOMPSON CIRCLE

Address

TALLAHASSE, FL 32312

City, State & Zip

850 322-1029

Daytime Telephone number E-mail address: (to be used for future annual report notification)

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NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION |
|------------------------------------------------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) |

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| ART | ICLE I | -NAM |
|-----|--------|------|
| | | |
| | | |

<u>ARTICLE I NAME</u> The name of the corporation shall be:______KAREY'S NURSERY & LANDSCAPING, INC.

ARTICLE II PRINCIPAL OFFICE Principal street address SECHERAR CARE STATE

Mailing address, if different is:

114 -A THOMPSON CIRCLE

TALLAHASSEE, FL 32312

TALLAHASSEE, FL 32317

P.O. BOX 13794

FLORIDA.

ARTICLE III PURPOSE ANY AND ALL LAWFUL BUSINESS IN THE STATE OF

ARTICLE IV SHARES 1 The number of shares of stock is:

| ARTICLE V | INITIAL | OFFICERS AND/O. | R DIRECTORS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|-------------|
| THE REAL PROPERTY OF THE PROPERTY OF THE REAL PROPE | the second s | | |

| Name and Title | KAREY FREEMANPRESIDENT | Name and Title: |
|-----------------|-------------------------|-----------------|
| Address | 114-A THOMPSON CIRCLE | Address: |
| | TALLAHASSEE, FL 32312 | |
| Name and Title: | JUDIANNA FREEMAN-VP | Name and Title: |
| Address | 114 - A THOMPSON CIRCLE | |
| | TALLAHASSEE, FL 32312 | |
| | | |
| Name and Title: | | Name and Title: |
| Address | | Address: |
| | | |
| | | |

| Name a | nd Title: | Name and Title: | |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|
| Addres | SS | Address: | |
| | | | |
| | | | |
| | | | |
| | | | |
| A <u>RTICLE VI</u> The <u>name and I</u> | <u>REGISTERED AGENT</u> Clorida street address (P.O. Box NOT acceptal | ble) of the registered agent is: | |
| lame: | KAREY FREEMAN | , | |
| ddress: | 114 - A THOMPSON CIRCLE | | |
| | TALLAHASSEE, FL 32312 | | |
| | | ····· | Ă [™] № |
| <u>RTICLE VII</u> | INCORPORATOR | | |
| he <u>name and a</u> | uddress of the Incorporator is: | | |
| Name: | JUDIANNA FREEMAN | | je <u>z</u> 655 |
| Address: | 114-A THOMPSON CIRCLE | | |
| | TALLAHASSEE, FL 32317 | | ALC N |
| | | | |
| ffective date, il | <u>EFFECTIVE DATE:</u> f other than the date of filing: | . (OPTIONA annot be more than five busin | |
| ote: If the date e document's c | e inserted in this block does not meet the appli- effective date on the Department of State's reco | cable statutory filing requiremen ords. | nts, this date will not be listed as |
| aving been na is certificate, I | med as registered agent to accept service of pr am familiar with and accept the appointment | cocess for the above stated corp as registered agent and agree to | oration at the place designated in act in this capacity |
| 15 | -)2 | | 12/04/2015 |
| 0. | Required Signature/Registered Agen | t | Date |
| submit this do ocument to the | cument and affirm that the facts stated herein Department of State constitutes a third degree | t are true. I am aware that the felony as provided for in s.817. | false information submitted in a 155, F.S. |
| (9 | #1 apinan | | 12/04/2015 |
| | | | |

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