

**Electronic Articles of Incorporation
For**

P15000096648
FILED
December 01, 2015
Sec. Of State
alunt

MARTA HERRERA-SOTO MD PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARTA HERRERA-SOTO MD PA

Article II

The principal place of business address:

835 EXECUTIVE LANE
SUITE 110
ROCKLEDGE, FL. US 32955

The mailing address of the corporation is:

PO BOX 560361
ROCKLEDGE, FL. US 32955

Article III

The purpose for which this corporation is organized is:

SERVICES TO THE PUBLIC THAT ANY DOCTOR OF MEDICINE LICENSED
UNDER THE LAWS OF FLORIDA IS AUTHORIZED THROUGH LICENSED
AGENTS UNDER THE LAWS OF FLORIDA TO PRACTICE MEDICINE
PURSUANT TO STATUTES 621 & STATUTES 607

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

2010 SOLUTIONS INC
2077 SEAWIND COURT
INDIALANTIC, FL. 32903

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL S GEMMELL

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Article VI

The name and address of the incorporator is:

2010 SOLUTIONS INC
2077 SEAWIND COURT

INDIALANTIC FL 32903

Electronic Signature of Incorporator: MICHAEL S GEMMELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST
MARTA R HERRERA-SOTO MD
835 EXECUTIVE LANE STE 110
ROCKLEDGE, FL. 32955 US

Article VIII

The effective date for this corporation shall be:

11/27/2015