

**Electronic Articles of Incorporation  
For**

P15000096626  
FILED  
December 01, 2015  
Sec. Of State  
mdickey

THE HAIR DEPOT STORE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE HAIR DEPOT STORE, INC

**Article II**

The principal place of business address:

12084 LAKE CYPRESS CIRCLE  
SUITE J208  
ORLANDO, FL. 32828

The mailing address of the corporation is:

12472 LAKE UNDERHILL RD  
SUITE 414  
ORLANDO, FL. 32828

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

SHANTAN BELTON  
12084 LAKE CYPRESS CIRCLE  
J208  
ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANTAN BELTON

## **Article VI**

The name and address of the incorporator is:

SHANTAN BELTON  
12084 LAKE CYPRESS CIRCLE  
J208  
ORLANDO, FL, 32828

Electronic Signature of Incorporator: SHANTAN BELTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHANTAN BELTON  
12084 LAKE CYPRESS CIRCLE SUITE J208  
ORLANDO, FL. 32828

Title: VP  
BRITNIE HALL  
12084 LAKE CYPRESS CIRCLE  
ORLANDO, FL. 32828

Title: CEO  
SABRINA HALL  
12084 LAKE CYPRESS CIRCLE J208  
ORLANDO, FL. 32828

## **Article VIII**

The effective date for this corporation shall be:

12/01/2015