# **Electronic Articles of Incorporation For**

P15000094564 FILED November 19, 2015 Sec. Of State msolomon

WILSON'S EXPERTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

WILSON'S EXPERTS, INC.

# **Article II**

The principal place of business address:

2010 20TH LANE GREENACRES, FL. US 33463

The mailing address of the corporation is:

2010 20TH LANE GREENACRES, FL. US 33463

### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. PROVIDE FINANCIAL SERVICES,  $\hfill\Box$  BUDGET, PAYROLL, TAXES, ADVICE, NOTARY, INSURANCES AND MORE.

#### Article IV

The number of shares the corporation is authorized to issue is:

2

# **Article V**

The name and Florida street address of the registered agent is:

MARIECASSANDRE LOUITUS-MATHURIN 2010 20TH LANE GREENACRES, FL. 33463

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIE CASSANDRE LOUITUS-MATHURIN

# **Article VI**

The name and address of the incorporator is:

MARIE CASSANDRE LOUITUS-MATHURIN 2010 20TH LANE

GREENACRES, FL 33463

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Electronic Signature of Incorporator: MARIE CASSANDRE LOUITUS-MATHURIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARIECASSANDRE LOUITUS-MATHURIN 2010 20TH LANE GREENACRES, FL. 33463 US

Title: VP JERRY MATHURIN 2010 20TH LANE GREENACRES, FL. 33463 US

## **Article VIII**

The effective date for this corporation shall be:

11/19/2015