

**Electronic Articles of Incorporation
For**

**P15000093469
FILED
November 16, 2015
Sec. Of State
msolomon**

DAVID S LESSEN MD PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAVID S LESSEN MD PA

Article II

The principal place of business address:

2377 NE 28 STREET
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2377 NE 28 STREET
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:

MEDICAL SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

DAVID S LESSEN
2377 NE 28 STREET
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID S LESSEN

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Article VI

The name and address of the incorporator is:

DAVID S LESSEN
2377 NE 28 STREET
SUITE 303
LIGHTHOUSE POINT FL 33064

Electronic Signature of Incorporator: DAVID S LESSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID S LESSEN
2377 NE 28 STREET
LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

01/01/2016