Electronic Articles of Incorporation For

P15000093300 FILED November 16, 2015 Sec. Of State msolomon

TREASURE COAST TREATMENT CENTERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TREASURE COAST TREATMENT CENTERS, INC.

Article II

The principal place of business address:

816 PROSPERITY FARMS RD #4 NORTH PALM BEACH, FL. 33408

The mailing address of the corporation is:

816 PROSPERITY FARMS RD #4 NORTH PALM BEACH, FL. 33408

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 150

Article V

The name and Florida street address of the registered agent is:

BLAKE O BAYNHAM 816 PROSPERITY FARMS RD #4 NORTH PALM BEACH, FL. 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BLAKE BAYNHAM

Article VI

The name and address of the incorporator is:

BLAKE BAYNHAM 816 PROSPERITY FARMS RD #4

NORTH PALM BEACH, FL 33408

Electronic Signature of Incorporator: BLAKE BAYNHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP BLAKE O BAYNHAM 816 PROSPERITY FARMS RD #4 NORTH PALM BEACH, FL. 33408

Title: P
JAMES B HULL
15223 74TH AVENUE NORTH
PALM BEACH GARDENS, FL. 33418

Title: VP DAVID J SIEGEL 17339 188TH TERRACE N JUPITER, FL. 33478

Article VIII

The effective date for this corporation shall be:

11/14/2015

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