

**Electronic Articles of Incorporation  
For**

**P15000092395  
FILED  
November 10, 2015  
Sec. Of State  
msolomon**

JAG SUBS 5, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JAG SUBS 5, INC

**Article II**

The principal place of business address:

7264 AMBER FALLS LN  
BOYNTON BEACH, FL. 33437

The mailing address of the corporation is:

7264 AMBER FALLS LN  
BOYNTON BEACH, FL. 33437

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

DAVID COHEN  
4171 W. HILLSBORO BLVD  
8  
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COHEN DAVID

## **Article VI**

The name and address of the incorporator is:

DAVID COHEN  
4171 W. HILLSBORO BLVD  
SUITE 8  
COCONUT CREEK FL 33073

Electronic Signature of Incorporator: DAVID COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALLAN LAMPERT  
7264 AMBER FALLS LN  
BOYNTON BEACH, FL. 33437

Title: VP  
GAYLE LAMBERT  
7264 AMBER FALLS LN  
BOYNTON BEACH, FL. 33437

## **Article VIII**

The effective date for this corporation shall be:

11/10/2015