Electronic Articles of Incorporation
For

P15000091917
FILED
November 09, 2015
Sec. Of State
tscott

A B HANDYMAN SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A B HANDYMAN SERVICE, INC.

Article II

The principal place of business address:

5800 BEACH BLVD
SUITE 203
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

5800 BEACH BLVD
SUITE 203
JACKSONVILLE, FL. 32207

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

MICHELE FARIS
2236 FORT MELLON COURT
SAINT AUGUSTINE, FL. 32092

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELE FARIS

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Article VI

The name and address of the incorporator is:

ALAN BROWN
5800 BEACH BLVD
SUITE 203
JACKSONVILLE, FL 32207

Electronic Signature of Incorporator: ALAN BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ALAN BROWN
5800 BEACH BLVD SUITE 203
JACKSONVILLE, FL. 32207

Article VIII

The effective date for this corporation shall be:

11/09/2015