# **Electronic Articles of Incorporation For**

P15000091067 FILED November 05, 2015 Sec. Of State vherring

GLOBAL ANTIMICROBIAL SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GLOBAL ANTIMICROBIAL SOLUTIONS, INC.

# **Article II**

The principal place of business address:

213 SILVER BEACH AVENUE DAYTONA BEACH, FL. US 32118

The mailing address of the corporation is:

213 SILVER BEACH AVENUE DAYTONA BEACH, FL. US 32118

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000

## Article V

The name and Florida street address of the registered agent is:

DAVID B RUSSELL 213 SILVER BEACH AVENUE DAYTONA BEACH, FL. 32118

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID B. RUSSELL

# **Article VI**

The name and address of the incorporator is:

DAVID B. RUSSELL 213 SILVER BEACH AVENUE

DAYTONA BEACH, FLORIDA 32118

Electronic Signature of Incorporator: DAVID RUSSELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP/S DAVID B RUSSELL 213 SILVER BEACH AVENUE DAYTONA BEACH, FL. 32118 US

Title: P ERNEST A HIGGINS 402 XANADU PLACE JUPITER, FL. 33477 US

# **Article VIII**

The effective date for this corporation shall be:

01/01/2016

P15000091067 FILED November 05, 2015 Sec. Of State vherring