# **Electronic Articles of Incorporation For**

P15000090326 FILED November 03, 2015 Sec. Of State msolomon

URBAN SWITCH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

URBAN SWITCH CORPORATION

## **Article II**

The principal place of business address:

7343 W SAND LAKE ROAD SUITE 245 ORLANDO, FL. 32819

The mailing address of the corporation is:

7343 W SAND LAKE ROAD SUITE 245 ORLANDO, FL. 32819

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

MARY A WRIGHT 7343 W SAND LAKE ROAD #245 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY A WRIGHT

# Article VI

The name and address of the incorporator is:

EDWARD A COLLINS 250 10TH STREET NE APT 3416 ATLANTA, GA 30309 P15000090326 FILED November 03, 2015 Sec. Of State msolomon

Electronic Signature of Incorporator: EDWARD A COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CTO EDWARD A COLLINS 250 10TH STREET NE APT 3416 ATLANTA, GA. 30309 US

Title: CFO CHARLEMAGNE FILSAIME 7343 W SAND LAKE ROAD ORLANDO, FL. 32819 US

Title: SECR MARY A WRIGHT 7343 W SAND LAKE ROAD ORLANDO, FL. 32819 US

## **Article VIII**

The effective date for this corporation shall be:

11/01/2015