

**Electronic Articles of Incorporation
For**

P15000087959
FILED
October 27, 2015
Sec. Of State
msolomon

BRIGHTER LIFE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIGHTER LIFE INCORPORATED

Article II

The principal place of business address:

4403 JOHN BELL DR
TAMPA, FL. 33610

The mailing address of the corporation is:

4403 JOHN BELL DR
TAMPA, FL. 33610

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

TALIA MCCOMB
3809 W. PLATT ST
C
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TALIA MCCOMB

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Article VI

The name and address of the incorporator is:

LA TOSHA JACOBS
4403 JOHN BELL DR

TAMPA FL 33610

Electronic Signature of Incorporator: LA TOSHA JACOBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LATOSHA JACOBS
4403 JOHN BELL DR
TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

10/22/2015

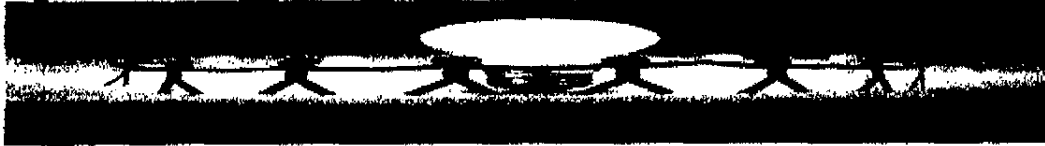
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Brighter Life Inc.

October 23, 2015

Department of State,

This letter serves as an official notice that Brighter Life Inc.
(N96000004245) has no intention of reinstating as a Florida Corporation,
therefore, releasing the name for use to another entity. We voluntarily
dissolved as an entity effective September, 2015.

Sincerely,

LaTosha Jacobs
Brighter Life Inc.
President
813-965-3769



Nicholas Hermann
Notary Public
State of Florida
MY COMMISSION # FF 143171
Expires: July 17, 2018

State of FL County of Hillsborough
Subscribed and sworn before me on 10-23-15
(Date)
Nicholas Hermann
(Notary Signature)

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