Electronic Articles of Incorporation For

P15000087931 FILED October 26, 2015 Sec. Of State msolomon

U.S. FIRST PRESIDENTIAL SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. FIRST PRESIDENTIAL SERVICES INC

Article II

The principal place of business address:

860 NW 175 STREET MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

860 NW 175 STREET MIAMI GARDENS, FL. 33169

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JOHN D ORPHE 4952 NW 7TH AVE MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN D ORPHE

Article VI

The name and address of the incorporator is:

CHRISTOPHER E MICKENS 860 NW 175 STREET

MIAMI GARDENS FL 33169

Electronic Signature of Incorporator: CHRISTOPHER E MICKENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER E MICKENS 860 NW 175 STREET MIAMI GARDENS, FL. 33169

Title: CEO CHRISTOPHER E MICKENS 860 NW 175 STREET MIAMI GARDENS, FL. 33169

Title: CFO CULYAMIA MICKENS 860 NW 175 STREET MIAMI GARDENS, FL. 33169

Title: T SHAWN SAMPLE 6710 PARK ST HOLLYWOOD, FL. 33024

Article VIII

The effective date for this corporation shall be:

10/23/2015

P15000087931 FILED October 26, 2015 Sec. Of State msolomon