

**Electronic Articles of Incorporation  
For**

P15000086935  
FILED  
October 21, 2015  
Sec. Of State  
msolomon

BRANDIE ANN SNYDER, CPA, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRANDIE ANN SNYDER, CPA, PA

**Article II**

The principal place of business address:

1019 SLOCUM ST. NW  
PALM BAY, FL. US 32907

The mailing address of the corporation is:

1019 SLOCUM ST. NW  
PALM BAY, FL. US 32907

**Article III**

The purpose for which this corporation is organized is:

PURPOSE IS TO PROVIDE ACCOUNTING, TAX AND RELATED SERVICES TO BUSINESSES AND INDIVIDUALS PER THE STANDARDS SET BY THE AMERICAN INSTITUTE OF CPAS, FLORIDA BOARD OF ACCOUNTANCY AND OTHER REGULATORY AGENCIES.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

BRANDIE A SNYDER  
1019 SLOCUM ST. NW  
PALM BAY, FL. 32907

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDIE SNYDER

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## **Article VI**

The name and address of the incorporator is:

BRANDIE SNYDER  
1019 SLOCUM ST. NW

PALM BAY, FL 32907

Electronic Signature of Incorporator: BRANDIE SNYDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRANDIE A SNYDER  
1019 SLOCUM ST. NW  
PALM BAY, FL. 32907 US

## **Article VIII**

The effective date for this corporation shall be:

10/21/2015