## P15000086614

| (Re                     | equestor's Name)   | <del></del> |
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| Certified Copies        | _ Certificates     | of Status   |
| Special Instructions to | Filing Officer:    |             |
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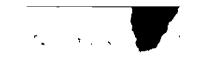
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## COVER LETTER

TO: Amendment Section Division of Corporations

| Division of Co        | rporations                                  |  |  |          |  |
|-----------------------|---|--|--|----------|--|
| NAME OF CORP          | GOÓD HANDS C<br>O <b>ration:</b>            | OF MAN, CORE   |  |          |  |
|                       | P15000086614<br>MBER:                       |  |  |          |  |
|                       |   |  | <del></del>  |          |  |
| The enclosed Article  | es of Amendment and fee are st              | ibmitted for filing.   |  |          |  |
| Please return all cor | respondence concerning this ma              | itter to the following:  |  |          |  |
|                       | DAVILSON RODRIGUES                          |  |  |          |  |
|                       | Name of Contact Person                      |  |  |          |  |
|                       | ADR ACCOUNTING SERV                         | TCES CORP  |  |          |  |
|                       | 177NON' PUINTING LIMBOLOI                   | Firm/ Company  |  |          |  |
|                       | 4699 N FEDERAL HWY ST                       |  | · · · · · · · · · · · · · · · · · · ·  |          |  |
|                       | POMPANO BEACH, FL330                        | Address<br>X4  |  |          |  |
|                       |   | City/ State and Zip Cod  |  |          |  |
|                       |   | City/ State and Zip Cod  | C  |          |  |
| TR.                   | ADUTOR@DAVILSON.COM                         |  |  | 1        |  |
|                       | E-mail address: (to be u                    | sed for future annual report                                       | notification)  | ÷        |  |
| For further informat  | ion concerning this matter, pleas           | en ealle   |  |          |  |
| TOT TREET INTOFFICE   | ion concerning ans matter, piear            | se can   |  | 3        |  |
| DAVILSON RODR         | IGUES                                       | 954<br>at (  | 338-4000   |          |  |
| Nam                   | e of Contact Person                         | Area Co  | )de & Daytime Telephone Number   | .)<br>:: |  |
| Enclosed is a check   | for the following amount made               | payable to the Florida Depa  | irtment of State.  |          |  |
| ■ \$35 Filing Fee     | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |          |  |
|                       | ailing Address                              |  | Address  |          |  |
|                       | nendment Section<br>vision of Corporations  | Amendment Section  |  |          |  |
|                       | O. Box 6327                                 |  | on of Corporations<br>Building   |          |  |
|                       | dlahassee, FL 32314                         | 2661 Executive Center Circle                                       |  |          |  |

Tallahassee, FL 32301



## Articles of Amendment to Articles of Incorporation of

GOOD HANDS OF MAN, CORP.

| ·   | tly filed with the Florida Dept. of State)      |                     |  |  |  |
|---|---|---------------------|--|--|--|
| P15000086614  |   |                     |  |  |  |
| (Document Number  | of Corporation (if known)                       |                     |  |  |  |
| Pursuant to the provisions of section 607-1006, Florida Statutes, thinks Articles of Incorporation:   | s Florida Profit Corporation adopts the follow: | ing amendment(s) to |  |  |  |
| A. If amending name, enter the new name of the corporation: FRESH MAPLE CORP.   |   | The new             |  |  |  |
| name must be distinguishable and contain the word "corporate"<br>"Corp.," "Inc.," or Co.," or the designation "Corp." "Inc." or word "chartered," "professional association," or the abbreviation | "Co". A professional corporation name mus       | abbreviation        |  |  |  |
| ·   | 523 TRACE CIR APT 107                           |                     |  |  |  |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | DEERFIELD BEACH, FL33441                        |                     |  |  |  |
|   |   |                     |  |  |  |
| 2. Enter new mailing address, if applicable: (Mading address MAY BE A POST OFFICE BOX)  | 523 TRACE CIR APT 107                           |                     |  |  |  |
| (Matting diaress MAT DE ATOST OFFICE DOA)   | DEERFIELD BEACH, FL 33441                       |                     |  |  |  |
|   |   | <u> </u>            |  |  |  |
|   | dress in Florida, enter the name of the         | 3                   |  |  |  |
| <ol> <li>If amending the registered agent and/or registered office ad-<br/>new registered agent and/or the new registered office address.</li> </ol>  | <u>88:</u>                                      |                     |  |  |  |
|   | <u>8:</u>                                       | <u></u>             |  |  |  |
| new registered agent and/or the new registered office addre   |   | —<br>—              |  |  |  |
| new registered agent and/or the new registered office address  Name of New Registered Agent   | treet address)                                  | —<br>—              |  |  |  |



If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example:<br>X Change          | <u> 15.1.</u> | John Doc    |             |
|-------------------------------|---------------|-------------|-------------|
| X Remove                      | <u>V</u>      | Mike Jones  |             |
| X Add                         | <u>sv</u>     | Sally Smith |             |
| Type of Action<br>(Check One) | <u>Title</u>  | <u>Name</u> | Address     |
| 1)Change                      |               |             |             |
| Add                           |               |             |             |
| Remove                        |               |             |             |
| 2) Change                     |               |             | <del></del> |
| Add                           |               |             |             |
| Remove                        |               |             |             |
| 3 ) Change                    |               |             |             |
| Add                           |               |             |             |
| Remove                        |               |             |             |
| 4)Change                      |               |             |             |
| Add                           |               |             |             |
| Remove                        |               |             |             |
| 5)Change                      |               |             |             |
|                               |               |             | <del></del> |
| Remove                        |               |             |             |
| 6) Change                     |               |             |             |
| Add                           |               |             |             |
| Remove                        |               |             |             |

|   | ( b) //( C.i.i.d./ , 1/. | (Be specific)                          |   |                                       |                           |               |
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| an amendment provic   | tes for an exch          | ange, reclassific                      | ation, or cancell                       | ation of issued s                     | hares,                    |               |
| <u>rovisions for impleme</u>  | enting the ame           | ange, reclassific<br>ndment if not co  | ation, or cancell<br>ntained in the ai  | ation of issued s                     | <u>hares,</u>             |               |
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| The date of each amendment(s) adoption:   | , if other than the            |
|---|--------------------------------|
| date this document was signed.  |                                |
| Effective date if applicable:   |                                |
| (no more than 90 days after amendment file date)  |                                |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records.                            | date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)  |                                |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment by the shareholders was/were sufficient for approval.   | l(s)                           |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following stater must be separately provided for each voting group entitled to vote separately on the amendment(s):     | nent                           |
| "The number of votes cast for the amendment(s) was/were sufficient for approval   |                                |
| by  |                                |
| (voting group)  |                                |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and sharehold action was not required.   | tler                           |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |                                |
| JUNE 7, 2017  |                                |
| Dated   |                                |
| Signature Tim Win   |                                |
| (By/a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other componited fiduciary by that fiduciary) |                                |
| JOSE DANIEL VALENCIA OSORIO   |                                |
| (Typed or printed name of person signing)   |                                |
| PRESIDENT   |                                |
| (Title of person signing)   | <del></del>                    |