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| (Requestor's Name) | | | | | |
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| (Address) | | | | | |
| . (Ad | dress) | | | | |
| (Cit | y/State/Zip/Phone | #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | siness Entity Nam | ne) | | | |
| (Do | cument Number) | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| Special Instructions to | Filing Officer: | | | | |
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SELICE DAY CORPORATION

EFFECTIVE DATE 0/01/16

× 10/20/15

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| UBJECT: | (DDODOSED CODE | 5 1 | r rivan arimmus |
|-----------------------|---|-------------------------------------|-------------------------|
| | (PROPOSED CORP | PORATE NAME – <u>MUST INC</u> | LUDE SUFFIX) |
| Enclosed are an | original and one (1) copy of the | ne articles of incorporation a | nd a check for: |
| ☐ \$70.0 Filing Fo | \$78.75 ee Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
| | | ADDITIONAL C | OPY REQUIRED |
| FROM: | Enos Perez | Name (Printed or typed) | |
| | 7462 Water Silk Dr North | | |
| | | Address | |
| | Pinellas Park, Fl 33782 | | |
| | | City, State & Zip | |
| | 727-430-7050 | | |
| | · · · · · · · · · · · · · · · · · · · | me Telephone number | |
| | ENOSPRO | D YAHOO. COM | |
| | E-mail address: (to be | e used for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u>TICLE II PRINC</u> | IPAL OFFICE Principal street address | | Mailing address, if different | t is: | |
|--|--|--|---|----------|-------------------|
| 62 Water Silk Dr N | | | | | |
| nellas Park, FL 33782 | | | | | |
| TICLE III PURPO e purpose for which the | DSE medical the corporation is organized is: | reatment for weight | loss, patient wellness and li | mited | cosm |
| | | | | - Gi | <u>=</u> |
| | | | | <u> </u> | 250 250 350 |
| ··· | | | | 3 P# | 50000 00000 |
| | | | | 2: 1. | TARAT NARAT |
| TICLE IV SHARE e number of shares of | ES 10 stock is: | | | r. | DKS T |
| e number of shares of shar | LOFFICERS ANDIOR DIRECTORS Dr Enos Perez (PRESIDENT) | Name and Title | DR Ligia Perez (Vice-Pre: | sident | ONS) |
| e number of shares of s | L OFFICERS AND/OR DIRECTORS Dr Enos Perez (PRESIDENT) : | | · | sident |) |
| e number of shares of shar | LOFFICERS ANDIOR DIRECTORS Dr Enos Perez (PRESIDENT) : | Name and Title Address: | 7462 Water SILK Dr Pinellas Park,FL 33782 | sident | |
| e number of shares of shar | Dr Enos Perez (PRESIDENT) | Name and Title Address: Name and Title Address: Address: | 7462 Water SILK Dr Pinellas Park,FL 33782 | sident | |
| number of shares of states | LOFFICERS ANDIOR DIRECTORS Dr Enos Perez (PRESIDENT) | Name and Title Address: Name and Title Address: Address: | 7462 Water SILK Dr Pinellas Park,FL 33782 | sident | |
| number of shares of states of states of states and Title Address Name and Title: Address | Dr Enos Perez (PRESIDENT) | Name and Title Address: Name and Title Address: Address: | 7462 Water SILK Dr Pinellas Park,FL 33782 | sident | |

| Name a | nd Title: | Name and Title: | |
|-----------------------|---|---|--------------------------------------|
| Addres | ss | Address: | |
| | | | |
| | | | |
| | | | |
| | REGISTERED AGENT | 1 | |
| | Florida street address (P.O. Box NOT acceptab Dr Enos Perz | ie) of the registered agent is: | |
| Name: | 7462 Water Silk DR N | | <u> </u> |
| Address: | Pinellas Park, FL 33782 | | # SE |
| | | | |
| ARTICLE VII | <u>INCORPORATOR</u> | | |
| The <u>name and a</u> | address of the Incorporator is: | | |
| Name: | Dr Enos Perez | | EU OF STATE PM I2: LL |
| Address: | 7462 Water Silk DR N | <u>_</u> | om J |
| | Pinellas Park,FL 33782 | | |
| | | <u></u> | |
| | EFFECTIVE DATE: 01-01-2016 | (OPTIONA | • |
| (If an effective | if other than the date of filing: date is listed, the date must be specific and c | (OPTIONA annot be more than five busin | |
| days after the t | filing.) | | |
| | te inserted in this block does not meet the applic effective date on the Department of State's reco | | nts, this date will not be listed as |
| ine decament is | on the population of class of the | | |
| | amed as registered agent to accept service of pr I am familiar wit <u>h</u> and accept the appointment o | | |
| | Euroberen (En | | 10-8 15 |
| | Required Signature/Registered Agent | is IEXEL) | Date |
| | ocument and affirm that the facts stated hereing Department of State constitutes a third degree | | |
| | | , | 10-8-15 |
| Requ | uired Signature/Incorporator | | Date |
| | ENOS PEREZ | | |