

**Electronic Articles of Incorporation  
For**

**P15000085882  
FILED  
October 19, 2015  
Sec. Of State  
msolomon**

TRAYVON BROMELL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
TRAYVON BROMELL INC.

**Article II**

The principal place of business address:  
3624 ABINGTON AVE. S.  
ST. PETERSBURG, FL. 33711

The mailing address of the corporation is:  
P.O. BOX 10206  
ST. PETERSBURG, FL. 33733

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
ROCCO SANDERS SR.  
3531 COUNTRY CLUB WAY S.  
SAINT PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROCCO SANDERS

## **Article VI**

The name and address of the incorporator is:

ROCCO SANDERS  
3531 COUNTRY CLUB WAY S.

SAINT PETERSBURG, FLORIDA 33712

Electronic Signature of Incorporator: ROCCO SANDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TRAYVON BROMELL  
3624 ABINGTON AVE S  
ST.PETERSBURG, FL. 33711 US

Title: VP  
SHRI SANDERS  
3624 ABINGTON AVE S  
ST.PETERSBURG, FL. 33711 US

Title: T  
ROCCO SANDERS  
3531 COUNTRY CLUB WAY S.  
SAINT PETERSBURG, FL. 33712 US

## **Article VIII**

The effective date for this corporation shall be:

10/19/2015