P15000084641

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |

Office Use Only

Wa-3599



800337847218

10.33 13--01803--803 **55180

299011 -4 111 5: 25





January 16, 2020

JUDITH WILLIAMS 3300 SPANISH MOSS TERRACE APT 102 LAUDERHILL, FL 33319

SUBJECT: CARIBE LOUNGE INC Ref. Number: P15000084641

We have received your document for CARIBE LOUNGE INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If the corporation is a **PROFIT** corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 520A00001216

Catherine M Wood Regulatory Specialist II

www.sunbiz.org

CO C DO DOV COOR M II I DI CI 2005

COVER LETTER

| Division of Corp | | \sim | | 22021117 1 2110.11 | |
|-------------------------|---|--|--|------------------------------------|--|
| NAME OF CORPO | ration: <u>Car</u> U | se Lounge | Inc. | 2020 (1111 - 1) - 711 (0) () L | |
| DOCUMENT NUMI | BER: <i>P1500</i> | 0084641 | | _ | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | · OCCO | |
| Please return all corre | spondence concerning this ma | tter to the following: | | | |
| | Judel | Wilha | inu | | |
| | | Name of Contact Persor | n | | |
| | | Firm/ Company | | | |
| | _606 Gara | dens Dr. | Aht # 20 | 2 | |
| | \widehat{D} : | Address | | 4.0 | |
| | - rompano | Boh Hove City/ State and Zip Code | da 330 | <u>69</u> | |
| | E-mail address: (to be us | 7/5/3/2/20 sed for future/innual report | | | |
| For further information | n concerning this matter, pleas | se call: | | | |
| Judith Name o | Dilliams of Contact Person | at (<u>954</u> Area Coo | de & Daytime Telephon | O O | |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | Ex 43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | ; | |
| | ling Address | | Address | | |
| | endment Section sion of Corporations | Amendment Section Division of Corporations | | | |
| | Box 6327 | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | | | |
| f alla | ahassee, FL 32314 | 2415 N | c 910 | | |

Tallahassee, FL 32303

NO 35

Articles of Amendment

to

| Articles | οf | Incor | noration |
|----------|-----|-------|-----------|
| ATTUCIOS | VI. | THEOL | our arror |

| | 0 | of | • | | |
|---|--|-----------------------------------|---|--|-----------------------|
| <u>Carube</u> | Lounge | Inc. | | | |
| (| Name of Corporation | n as currently | filed with the Florida | Dept.iof State) - ! | ; F1 5: 25 |
| | P150000 | 18464 | | | |
| | (Docume | ent Number 6f (| lorporation (if known) |) | |
| Pursuant to the provisions of sections Articles of Incorporation: | on 607,1006, Florida 9 | Statutes, this <i>FI</i> | orida Profit Corporati | ion adopts the follo | wing amendment(s) to |
| A. If amending name, enter the | new name of the cor | poration: | | | |
| Corche Pa | radise | Inc. | | | The new |
| name must be distinguishable and "Inc.," or Co.," or the designat "chartered," "professional associ | tion "Corp." "Inc," | or "Co". A p | mpany," or "incorpora professional corporati | ited" or the abbrev ion name must coi | iation "Corp.," |
| B. Enter new principal office ad (Principal office address <u>MUST I</u> | | RESS) | | | |
| C. Enter new mailing address, (Mailing address MAY BE A.) | | ·) | 606 9a1 Pompuno 33069 | rdens Di Bch | 2 Apt #202 Florida |
| D. If amending the registered as new registered agent and/or | gent and/or registere the new registered of | d office addres ffice address: | s in Florida, enter th | e name of the | |
| Name of New Registered | Agent | | - | | |
| | | | | | |
| | - | (Florida street | address) | | |
| New Registered Office Aa | ldress: | <i>(C</i> | ity) | , Florida | (ip Code) |
| New Registered Agent's Signatu I hereby accept the appointment a: | re, if changing Regis s registered agent Lo | tered Agent: am familiar wit. | h and accept the oblig | ations of the positic | m. |
| | Signati | ire of New Regi | istered Agent, if chang | ing | , <u>.</u> |
| Ch Life it is | | | | | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: | r./** | | |
|-------------------------------|-----------------|-------------|-----------------|
| X Change | <u>PT</u> | John Doe | |
| X Remove | \underline{V} | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | · |
| 6) Change | | | |
| Add | | | |
| P.umov/s | | | |

| (Atta | mending or adding additional Articles, enter change(s) here: sch additional sheets, if necessary). (Be specific) |
|--------------|--|
| | · |
| - | |
| | |
| | |
| | |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| lf an pro | n amendment provides for an exchange, reclassification, or cancellation of issued shares, ovisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| | |
| | |
| | |
| - | |
| | |
| | |
| | |

٠

.

| The date of each amendment(s) add date this document was signed. | ption: | 1/16/2020 | | , if other than the |
|---|---|---|---|-------------------------|
| Effective date <u>if applicable</u> : | (no more | 1/16/2020 than 90 days after amendme | nt file date) | |
| Note: If the date inserted in this blo document's effective date on the Department. | ck does not meet the artment of State's reco | applicable statutory filing rords. | requirements, this date wi | Il not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE | <u>.</u>) | | |
| The amendment(s) was/were adop action was not required. | led by the incorporate | ors, or board of directors with | nout shareholder action an | d shareholder |
| ☐ The amendment(s) was/were adop by the shareholders was/were suff | | rs. The number of votes cast | for the amendment(s) | |
| ☐ The amendment(s) was/were appro must be separately provided for ea | | | | |
| "The number of votes east fo | r the amendment(s) w | vas/were sufficient for appro | val | |
| by | | | | |
| • | (voting group) | | _ | |
| Dated4/2- | 3] 2020 | | | |
| selected, | etor, president or othe by an incorporator – i I fiduciary by that fidi | er officer – if directors or off if in the hands of a receiver, uciary) | icers have not been trustee, or other court | |
| _ | Judith | Ulliand rimed name of person signing | () () () () () () () () () () | |
| | President | dent | 51 | |
| | (Title of per | son signing) | | |