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\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
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10/12

CR

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Shell Medical Inc**

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM: Travis Shell**

Name (Printed or typed)

**14101 Gorham Rd**

Address

**Pensacola, FL 32507**

City, State & Zip

**(706) 290-3588**

Daytime Telephone number

**Travis.Shell@gmail.com**

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **Article I**                      **Name**

The name of the corporation shall be:  
Shell Medical Inc

### **Article II**                      **Principal Office**

The principal place of business/mailling address is:  
14101 Gorham Rd  
Pensacola, FL 32507

### **Article III**                      **Purpose**

The purpose for which the corporation is organized is:  
For any legal business purpose

### **Article IV**                      **Shares**

1000 Shares

### **Article V**                      **Initial Officers and/or Directors**

Travis Neil Shell              President  
14101 Gorham Rd  
Pensacola, FL 32507

### **Article VI**                      **Registered Agent**

Travis Neil Shell  
14101 Gorham Rd  
Pensacola, FL 32507

### **Article VII**                      **Incorporator**

Travis Neil Shell  
14101 Gorham Rd  
Pensacola, FL 32507

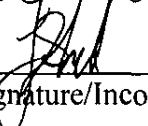
### **Article VIII**                      **Date Incorporation to be Effective**

9/30/15

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

10-1-15  
Date

10-1-15  
Date

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