

**Electronic Articles of Incorporation
For**

P15000083227
FILED
October 08, 2015
Sec. Of State
tburch

B&E HANDYMAN AND DRAIN CLEANING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

B&E HANDYMAN AND DRAIN CLEANING INC

Article II

The principal place of business address:

3372 NW 17TH CT
FT. LAUDERDALE, FL. 33311

The mailing address of the corporation is:

3372 NW 17TH CT
FT. LAUDERDALE, FL. 33311

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

BRANDON SPENCER
3372 NW 17TH CT
FT. LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON SPENCER

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Article VI

The name and address of the incorporator is:

B&E HANDYMAN AND DRAIN CLEANING INC
3372 NW 17TH CT

FT.LAUDERDALE, FL 33311

Electronic Signature of Incorporator: BRANDON SPENCER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
BRANDON A SPENCER
3372 NW 17TH CT
FT. LAUDERDALE, FL. 33311

Article VIII

The effective date for this corporation shall be:

10/07/2015