# **Electronic Articles of Incorporation For**

P15000082680 FILED October 06, 2015 Sec. Of State tchang

BIRDIE MAE RUBEN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: BIRDIE MAE RUBEN INC

## **Article II**

The principal place of business address:

103 GIBRALTAR STREET ROYAL PALM BEACH, FL. US 33411

The mailing address of the corporation is:

103 GIBRALTAR STREET ROYAL PALM BEACH, FL. US 33411

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

RICKEY T COX 16262 NW 21ST STREET PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICKEY T. COX

# **Article VI**

The name and address of the incorporator is:

PRIMARY SOURCE INC 780 FISHERMAN ST 310 OPA LOCKA, FLORIDA 33054

Electronic Signature of Incorporator: MICHAEL O. MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ALEXANDER COX 103 GIBRALTAR ST ROYAL PALM BEACH, FL. 33411 US

Title: SECR RICKEY T COX 16262 NW 21ST STREET PEMBROKE PINES, FL. 33028 US

Title: TRES VICTORIA COX 11351 SW 20TH STREET MIRAMAR, FL. 33025 US

Title: VP LARRY HANDFIELD 4770 BISCAYNE BLVD. SUITE 1250 MIAMI, FL. 33137 US

#### Article VIII

The effective date for this corporation shall be:

10/05/2015

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