Electronic Articles of Incorporation For

P15000081389 FILED October 01, 2015 Sec. Of State msolomon

SUBCONTRACTING SERVICES OF NORTH FL.CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUBCONTRACTING SERVICES OF NORTH FL CO.

Article II

The principal place of business address:

3151 GORDON ST ORANGE PARK, FL. US 32063

The mailing address of the corporation is:

3151 GORDON ST ORANGE PARK, FL. US 32063

Article III

The purpose for which this corporation is organized is:

TO ASSIST CONTRACTORS AND HOME OWNERS IN REPAIRS

Article IV

The number of shares the corporation is authorized to issue is: 2000

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER FITCH 3151 GORDON ST ORANGE PARK, FL. 32063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER FITCH

Article VI

The name and address of the incorporator is:

CHRISTOPHER S FITCH 3151 GORDON ST

ORANGE PARK FL, 32063

Electronic Signature of Incorporator: CHRISTOPHER S FITCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST CHRISTOPHER FITCH 3151 GORDON ST ORANGE PARK, FL. 32063 US

Title: D CHRISTOPHER FITCH 3151 GORDON ST ORANGE PARK, FL. 32063 US

Title: D JAMES KINGSBURY 1591 LANE AVE S JACKSONVILLE, FL. 32210 US

Title: D JAMES SILCOX 7600 OLD PLANK RD JACKSONVILLE, FL. 32220 US

Title: D MICHAEL FITCH 468 MILWAUKEE AVE ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

09/25/2015

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