

**Electronic Articles of Incorporation
For**

P15000081226
FILED
October 01, 2015
Sec. Of State
tchang

NINI CARIBBEAN FOOD INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NINI CARIBBEAN FOOD INC.

Article II

The principal place of business address:

320 NW 99 ST
MIAMI, FL. US 33150

The mailing address of the corporation is:

320 NW 99 ST
MIAMI, FL. US 33150

Article III

The purpose for which this corporation is organized is:

NINI CARIBBEAN FOOD, INC. IS AN ENERGETIC, IMAGINATIVE
MOBILE FOOD TRUCK COMPANY AIMED AT OFFERING HIGH-QUALITY,
MODERATELY PRICED, OCCASIONALLY UNUSUAL FOODS USING ONLY
LOCAL AND NATURAL INGREDIENTS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

A FRANCE INSURANCE & MULTI SERVICES, INC
11845 WEST DIXIE HWY
MIAMI, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN M. FRANCE

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Article VI

The name and address of the incorporator is:

RIGAUD ALEXANDRE
320 NW 99 ST

MIAMI, FLORIDA, 33150

Electronic Signature of Incorporator: RIGAUD ALEXANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RIGAUD ALEXANDRE SR.
320 NW 99ST
MIAMI, FL. 33150 US

Title: TRES
RIGAUD ALEXANDRE SR.
320 NW 99 ST
MIAMI, FL. 33150 US

Article VIII

The effective date for this corporation shall be:

09/26/2015