# **Electronic Articles of Incorporation For**

P15000080916 FILED September 30, 2015 Sec. Of State msolomon

D&S PROFESSIONAL CLEANING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

**D&S PROFESSIONAL CLEANING INC** 

# **Article II**

The principal place of business address:

650 WARNER AVE. PENSACOLA, FL. US 32514

The mailing address of the corporation is:

650 WARNER AVE. PENSACOLA, FL. US 32514

## **Article III**

The purpose for which this corporation is organized is:

FIRST TO STARTING THIS CLEANING BUSINESS, WE AIM TO PLEASE EVERYONE WE SERVE CUSTOMER'S ARE ALL WAYS \$\subseteq\$ RIGHT AND WILL ALWAYS GET THE SERVICE THEY ARE LOOKING FOR IF NOT MORE! \$\subseteq\$ \subseteq\$ \

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

SONTORIA M DAVIS 650 WARNER AVE. PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SONTORIA DAVIS

# **Article VI**

The name and address of the incorporator is:

SONTORIA DAVIS 650 WARNER AVE.

PENSACOLA

Electronic Signature of Incorporator: SONTORIA DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SONTORIA M DAVIS 650 WARNER AVE. PENSACOLA, FL. 32534 US

Title: VP CREOLA M SPENCER 901 FOREHAND CANTONMENT, FL. 32533 US

# **Article VIII**

The effective date for this corporation shall be:

09/30/2015

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