Division of Corporations

other



Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000243055 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Pax Number

: (850)617-6380

From:

Account Name : MORRISON & MILLS, P.A.

Account Number : 120000000030 : (813)258-3311

: (813)258-3205772 (C.) Fax Number

**Enter the email address for this business entity to be used for future

annual report mailings. Efficer only specifical address please. ** Ters and Day stons an ex-

COR AMNORESTATE/CORROCT OF OPPORESIGN PRADO-MILLEN, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

OCT 12 2014 C. CARROTHERS

ARTICLES OF AMENDMENT to the ARTICLES OF INCORPORATION PRADO-MILLAN, INC.

WITNESSETH:

· WHEREAS, PRADO-MILLAN, INC. ("Corporation") is a Florida corporation, validly formed by filing its Articles of Incorporation on September 30, 2015; and assigned document number P15000080908; and

WHEREAS, the Corporation desires to amend its Articles of Incorporation, as permitted in its Articles of Incorporation, to change the officers of the Corporation.

NOW THEREFORE, the Corporation's Articles of Incorporation are amended as follows:

Article VII is amended, and the officers of said corporation who shall hold office until their successors are elected and qualified shall be as follows:

Rachel Prado Millan

President/Secretary

John Romer

Treasurer

Peter Michael Millan

Vice President

This Amendment to the Articles of Incorporation was adopted by the Post of the Board of Directors and approved by the unanimous consent of the shareholders of the composition at a denit Meeting of the Shareholders and Directors and held on the 1st day of October, 2015; and Directors and

IN WITNESS WHEREOF, the undersigned President of the Corporation of the Section of Amendment this 1 day of October, 2015. Articles of Amendment this 9 th day of October, 2015.

Rachel Prado Millan, President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

心形的哲理是

SWORN TO AND SUBSCRIBED before me this

day of October, 2015.

NOTARY PUBLIC

State of Florida at Large



্ৰ : বিশ্বস্থিত তে, <u>ব</u>

Selfer this translate entitle is a