

**Electronic Articles of Incorporation  
For**

P15000079796  
FILED  
September 28, 2015  
Sec. Of State  
adunlap

SUWANNAPHUM THAI RESTAURANT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUWANNAPHUM THAI RESTAURANT INC

**Article II**

The principal place of business address:

1317 GLENHEATHER DR.  
WINDERMERE, FL. 34786

The mailing address of the corporation is:

1317 GLENHEATHER DR.  
WINDERMERE, FL. UN 34786

**Article III**

The purpose for which this corporation is organized is:

ANY EATING PLACE AND FULL SERVICES RESTAURANT

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

WONGCHAN BUBBHAPHUANG  
1317 GLENHEATHER DR.  
WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WONGCHAN BUBBHAPHUANG

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## **Article VI**

The name and address of the incorporator is:

WONGCHAN BUBBHAPHUANG  
1317 GLENHEATHER DR.

WINDERMERE FL 34786

Electronic Signature of Incorporator: WONGCHAN BUBBHAPHUANG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WONGCHAN BUBBHAPHUANG  
1317 GLENHEATHER DR.  
WINDERMERE, FL. 34786 UN

Title: VP  
NARISSARA BUBPHAPHUANG  
1317 GLENHEATHER DR.  
WINDERMERE, FL. 34786 UN

## **Article VIII**

The effective date for this corporation shall be:

10/01/2015