P150000 78814

| (Re | questor's Name) | |
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| (Ad | dress) | |
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| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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NOV 0 9 2016

C. CARROTHERS



October 13, 2016

ANGEL MARTINEZ 302 ATLAS DR APOPKA, FL 32703

SUBJECT: FLAKOS FLOORING INC Ref. Number: P15000078814

We have received your document for FLAKOS FLOORING INC and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$10.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

The attached form must be completed in order to file the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 816A00022054

Cathy A Carrothers Regulatory Specialist

www.sunbiz.org

COVER LETTER

TO: Amendment Section

Division of Corporations NAME OF CORPORATION: FLAKOS FLOORING INC DOCUMENT NUMBER: P15000078814 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: ANGEL MARTINEZ Name of Contact Person FLAKOS FLOORING INC Firm/ Company 302 ATLAS DR Address APOPKA, FL 32703 City/ State and Zip Code MANGELMARTINEZ2@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: ANGEL MARTINEZ Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: S35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation of

| FLAKOS FLOORING INC | | |
|---|---|---------------------------|
| (Name of Corporation as curren | tly filed with the Florida Dept. of State | <u>e)</u> |
| P15000078814 | | |
| (Document Number | of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, thi its Articles of Incorporation: | s Florida Profit Corporation adopts the | following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | | |
| N/A | | The new |
| name must be distinguishable and contain the word "corporate "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc." or | "Co". A professional corporation nan | or the abbreviation |
| word "chartered," "professional association," or the abbreviation | | party. |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | N/A | <u>₽</u> ?. |
| | | |
| | | |
| | | |
| D. If amending the registered agent and/or registered office ad new registered agent and/or the new registered office addre | | |
| | _ | |
| Name of New Registered Agent | | |
| | | |
| (Florida s | street address) | |
| New Registered Office Address: | , Florida | |
| | (City) | (Zip Code) |
| | | |
| N. D. C. L. A. C. L. S. L. D. C. L. | | |
| New Registered Agent's Signature, if changing Registered Ager I hereby accept the appointment as registered agent. I am familian | | osition. |
| Thereo, weeth on appointment as regimered agent. I am jumilia | A | |
| f . f | _ | |
| | | |
| Signature of New | Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT | John D | <u>oe</u> | |
|----------------------------|--------------|---------|----------------------|------------------|
| X Remove | <u>v</u> | Mike Jo | ones | |
| X Add | <u>sv</u> | Sally S | <u>míth</u> | |
| Type of Action (Check One) | <u>Title</u> | | Name | <u>Addres</u> s |
| 1) Change | D | _ | TOBIAS ALCALA GARCIA | 302 ATLAS DR |
| X Add | | | | APOPKA, FL 32703 |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| | | | · | |
| 6) Change | | _ | | |
| Add | | | | |
| Remove | | | | |

| If amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) | | | |
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| f an amendment provides for an exch provisions for implementing the ame | ange, reclassification, idment if not contain | or cancellation of i | ssued shares, it itself: | |
| (if not applicable, indicate N/A) | | | | |
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| NOVEMBER 01, 2016 |
|--|
| The date of each amendment(s) adoption:, if other than |
| date this document was signed. |
| NOVEMBER 01, 2016 Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval |
| by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| 11/01/2016 |
| Dated |
| |
| Signature |
| (By a director, president or other officer - if directors or officers have not been |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| appointed fiduciary by that fiduciary) |
| ANGEL MARTINEZ |
| (Typed or printed name of person signing) |
| PRESIDENT |
| (Title of person signing) |