## P150000 78188

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



300343412603

04/22/20--01006--019 \*\*35.00

多数等级配验数。 20 MFR 22 PM 4: 25



## **COVER LETTER**

|   |                       |                           | -  |
|---|-----------------------|---------------------------|--|
|   |                       |                           |  |
|   |                       |                           | · • /2.5°  |
|   |                       |                           | ج الأياد التي التي التي التي التي التي التي التي |
| COVER LETTER  |                       |                           | PORPORA AND AND AND AND AND AND AND AND AND AN   |
| OO VER EET TER  |                       |                           | ر ا  |
| TO: Amendment Section                                     |                       |                           | A PA   |
| Division of Corporations                                  |                       |                           | 19 187.  |
| <i>.</i> -  |                       |                           | ث مح   |
| SUBJECT: Extreme Bush Hogging, Inc                        |                       |                           | 3  |
| Name of Corporation                                       | <del>-</del>          |                           |  |
| The state of corporation                                  |                       |                           |  |
| DOCUMENT NUMBER: P15000078188                             |                       |                           |  |
| The enclosed Statement of Change of Registered Office     | e/Agent and fee       | are submitted for filing. |  |
| Please return all correspondence concerning this matter   | to the followin       | o.                        |  |
| Troube retain an envelopendence concerning this matter    | to the followin       | ·6·                       |  |
| Brandi Oary   |                       |                           |  |
| Name of Contact Person                                    |                       |                           |  |
| Extreme Bush Hogging, Inc.                                |                       |                           |  |
| Firm/Company  |                       |                           |  |
| 107 Mink Dr   |                       |                           |  |
| Address   |                       |                           |  |
| Palatka, FL 32177   |                       |                           |  |
| City/State and Zip Code                                   |                       |                           |  |
| Brandiro.ebh@gmail.com                                    |                       |                           |  |
| E-mail address: (to be used for future annual repor       | t notification)       | <del></del>               |  |
| 2-man address. (to be used for future annual repor        | i notification)       |                           |  |
| For further information concerning this matter, please of | all:                  |                           |  |
| Brandi Oary   | _ at ( <sup>386</sup> | 325-6060                  |  |
| Name of Contact Person                                    | Area Cox              | le & Daytime Telephone N  | umber  |
|   |                       | · •                       |  |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Street Address:

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of Florida rockange its registered office or registered agent, or both, in the State of Florida.   |
|--|---|
| 1. The name of t   | he corporation: Extreme Bush Hogging, Inc.  |
|  | office address: 107 Mink Dr, Palatka, FL 32177  |
| 3. The mailing a   | ddress (if different): PO Box 695, Palatka, FL 32177  |
| 4. Date of incorp  | poration/qualification: 09/14/2015 Document number: P15000078188  |
| 5. The name and  | street address of the current registered agent and registered office on file with the tment of State: (If resigned, enter resigned)   |
|  | Resigned  |
|  | street address of the new registered agent (if changed) and /or registered office  Brandi Oary  |
| 6. The name and (if changed):  | street address of the new registered agent (if changed) and /or registered office   |
|  | Brandi Oary 2   |
|  | 109 Mink Dr   |
|  | P.O. Box NOT acceptable Palatka, FI 32177   |
| The street addre<br>as changed will  | ss of its registered office and the street address of the business office of its registered agent, be identical.  |
| Such change wa<br>authorized by th   | is authorized by resolution duly adopted by its board of directors or by an officer so le board, or the corporation has been notified in writing of the change.   |
| alnia<br>Signatur  | R Bushes Alma Alma R Burles President   |
| I hereby accept<br>I further agree t<br>of my duties, and<br>document is bein<br>corporation has | the appointment as registered agent and agree to act in this capacity.<br>o comply with the provisions of all statutes relative to the proper and complete performance<br>d I am familiar with and accept the obligation of my position as registered agent. Or, if this<br>ng filed merely to reflect a change in the registered office address, I hereby confirm that the<br>been notified in writing of this change. |
| <u>Bandi</u><br>Sigr   | R. Oay 4-17-2020 Date   |
| lf signing on bel  | half of an entity:  |
| Ту   | ped or Printed Name   |

\* \* \* FILING FEE: \$35.00 \* \* \*