Electronic Articles of Incorporation For

P15000077660 FILED September 18, 2015 Sec. Of State gmcleod

HOMELESS INDUSTRIES: A CHAMBER OF COMMERCE AND SO MUCH MORE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOMELESS INDUSTRIES: A CHAMBER OF COMMERCE AND SO MUCH MORE, INC.

Article II

The principal place of business address:

913 STANFORD AVE ORMOND BEACH, FL. US 32176

The mailing address of the corporation is:

913 STANFORD AVE ORMOND BEACH, FL. US 32176

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.HI ACOC AND SO MUCH MORE! = AN INTERNET TECH MARKETING COMPANY SERVING THE DAYTONA BEACH & VOLUSIA COUNTY, FLAREA. MEMBERS ARE BUSINESSES & HOMELESS FOLKS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

DAVID R HEATH 913 STANFORD AVE ORMOND BEACH, FL. 32176

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID R HEATH

Article VI

The name and address of the incorporator is:

DAVID HEATH 913 STANFORD AVE

ORMOND BEACH, FL 32176

Electronic Signature of Incorporator: DAVID R HEATH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID R HEATH
913 STANFORD AVE
ORMOND BEACH, FL. 32176 US

Article VIII

The effective date for this corporation shall be:

09/17/2015

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