

P15000077220

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

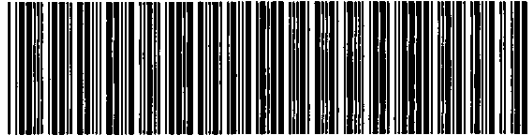
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700276893587

09/11/15--01005--009 \*\*78.75

FILED  
15 SEP 11 PM 3:39  
RECEIVED  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

9/21/15

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Mundo Gluten Free Export Corp

**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Michael Liebshtein

Name (Printed or typed)

3000 Riomar St - Apt 504

Address

Fort Lauderdale, FL 33304

City, State & Zip

(954) 243-6009

Daytime Telephone number

mliebstein1@hotmail.com

E-mail address: (to be used for future annual report notification)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

15 SEP 11 PM 3:39

FILED

**NOTE: Please provide the original and one copy of the articles.**

EFFECTIVE DATE 09/08/15

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

15 SEP 11 PM 3:39

**ARTICLE I NAME**

The name of the corporation shall be: Mundo Gluten Free Export Corp.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

3000 Riomar St. - Apt 504

Fort Lauderdale, FL 33304

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Purchase and Export of Perishable Goods.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Michael Liebstein - VP

Name and Title: Luis Zumaeta - VP

Address 3000 Riomar St. - Apt 504

Address: 1625 SE 10th. Ave. - Apt 204

Fort Lauderdale, FL 33304

Fort Lauderdale, FL 33316

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Juan G. Sanchez - J.Sanchez Tax & Prof.Svcs. L  
Address: 868 Tivoli Cir. - Apt 106  
Deerfield Beach, FL 33441

FILED  
15 SEP 11 PM 3:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Juan G. Sanchez  
Address: 868 Tivoli Cir. - Apt 106  
Deerfield Beach, FL 33441

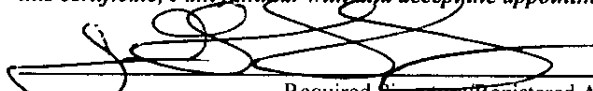
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 9/08/2015. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

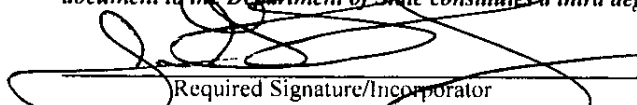
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

9/8/15  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

9/8/15  
\_\_\_\_\_  
Date