# **Electronic Articles of Incorporation For**

P15000076188 FILED September 14, 2015 Sec. Of State tburch

JUDAH IN HOME SUPPORT CARE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

JUDAH IN HOME SUPPORT CARE INC.

# **Article II**

The principal place of business address:

5211 NW MAYFIELD LANE PORT ST LUCIE, FL. 34983

The mailing address of the corporation is:

5211 NW MAYFIELD LANE PORT ST LUCIE, FL. 34983

## **Article III**

The purpose for which this corporation is organized is:

JUDAH IN HOME SUPPORT CARE INC.IS A AGENCY FOR HIRED HELP FOR IN HOME CARE FOR THE ELDELY OR PEOPLE WITH DISABILITIES PROBLEMS

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

CHARMAINE MUIR MRS 5211 NW MAYFIELD LANE PORT ST LUCIE, FL. 34983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARMAINE MUIR

## **Article VI**

The name and address of the incorporator is:

CHARMAINE MUIR 5211 NW MAYFIELD LANE PORT ST LUCIE P15000076188 FILED September 14, 2015 Sec. Of State

Electronic Signature of Incorporator: CHARMAINE MUIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARMAINE G MUIR MRS 5211 NW PORT ST LUCIE, FL. 34983 UN

Title: VP FLOYD MUIR MR 5211 NW PORT ST LUCIE, FL. 34983 UN

## **Article VIII**

The effective date for this corporation shall be:

09/12/2015