# **Electronic Articles of Incorporation For**

P15000075303 FILED September 03, 2015 Sec. Of State msolomon

CELL EXPERTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CELL EXPERTS INC

# **Article II**

The principal place of business address:

2831 NW 94TH ST MIAMI, FL. US 33147

The mailing address of the corporation is:

2831 NW 94TH ST MIAMI, FL. US 33147

## **Article III**

The purpose for which this corporation is organized is: CELL AND REPAIR CELLULAR PHONE

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

R.A. LEON CONSULTING SERVICES INC 1511 NW 45TH ST MIAMI, FL. 33142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH LEON

## **Article VI**

The name and address of the incorporator is:

JOAQUIN M DEJESUS ESCARRAMAN 2831 NW 94TH ST

MIAMI, FL 33147

Electronic Signature of Incorporator: JOAQUIN M DEJESUS ESCARRAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOAQUIN M DEJESUS ESCARRAMAN 2831 NW 94TH ST MIAMI, FL. 33147-292

Title: VP MIGUEL A RODRIGUEZ 2831 NW 94TH ST MIAMI, FL. 33147-292

Title: T MAYBELLE H SEVERINO 2831 NW 94TH ST MIAMI, FL. 33147-292

## **Article VIII**

The effective date for this corporation shall be:

08/27/2015

P15000075303 FILED September 03, 2015 Sec. Of State