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DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

15 SEP 11 PM 3:28

SEP 11 2015

T. SCHROEDER



NCR National Corporate Research (Hong Kong) Limited,
a Hong Kong Limited Company

NCR National Corporate Research (UK) Limited,
Registered in England and Wales, Registry # 8010712

Albany • Charlotte • Chicago • Dover • Los Angeles • New York • Sacramento • Springfield • Tallahassee • Washington, D.C. • Hong Kong • London

Date: 09/11/2015

Account #: I20000000088

Name: Darian Shump

Reference #: D276437

ENTITY NAME: ADVANCE BUILDING MAINTENANCE SERVICES, INC.

☒ Articles of Incorporation/Authorization to Transact Business

☐ Amendment

☐ Annual Report

☐ Change of Agent

☐ Reinstatement

☐ Conversion

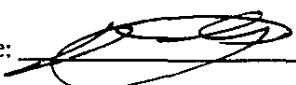
☐ Merger

☐ Dissolution/Withdrawal

☐ Fictitious Name

☐ Other: _____

Authorized Amount: \$ 70.00

Signature: 

115 North Calhoun Street, Suite #4, Tallahassee, FL 32301

Telephone: (866) 625-0838 Fax: (866) 625-0839 International +1 (212) 947-7200

E-Mail: info@nationalcorp.com Website: www.nationalcorp.com

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Advance Building Maintenance Services, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Ronald A. Sollish, Esq., Maddin, Hauser, Roth & Heller, P.C.

Name (Printed or typed)

28400 Northwestern Highway, 2nd Floor

Address

Southfield, MI 48034

City, State & Zip

248-827-1876

Daytime Telephone number

kstocker5555@aol.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Advance Building Maintenance Services, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

6966 Pebble Park Circle

West Bloomfield, MI 48322

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to provide building services and to engage in any activity within the
purposes for which corporations may be formed under the Florida Business Corporation Act.

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ARTICLE IV SHARES

The number of shares of stock is: 60,000 common shares

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Ken Stocker, President

Address: 6966 Pebble Park Circle

West Bloomfield, MI 48322

Name and Title: John Taddonio, Vice President

Address: 11505 Pleasant Shore Drive

Manchester, MI 48158

Name and Title: John Taddonio, Secretary

Address: 11505 Pleasant Shore Drive

Manchester, MI 48158

Name and Title: John Taddonio, Treasurer

Address: 11505 Pleasant Shore Drive

Manchester, MI 48158

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: National Corporate Research, Ltd., Inc.
Address: 115 North Calhoun Street, Suite 4
Tallahassee, FL 32301

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Ken Stocker
Address: 6966 Pebble Park Circle
West Bloomfield, MI 48322

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ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Patrick A. Butler, Asst. Sec.
Required Signature/Registered Agent

September 11, 2015

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

[Signature]
Required Signature/Incorporator

September 10, 2015

Date