

**Electronic Articles of Incorporation
For**

P15000073354
FILED
September 04, 2015
Sec. Of State
tscott

GURKIRAN TASTE OF PUNJAB I, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GURKIRAN TASTE OF PUNJAB I, INC.

Article II

The principal place of business address:

5479 W IRLO BRONSOM MEMORIAL HWY
KISSIMMEE, FL. 34746

The mailing address of the corporation is:

5479 W IRLO BRONSOM MEMORIAL HWY
KISSIMMEE, FL. 34746

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

KULDEEP SINGH
2710 SWOOP CIRCLE
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KULDEEP SINGH

Article VI

The name and address of the incorporator is:

KULDEEP SINGH
2710 SWOOP CIRCLE

KISSIMMEE FL 34741

Electronic Signature of Incorporator: KULDEEP SINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KULDEEP SINGH
2710 SWOOP CIRCLE
KISSIMMEE, F. 34741

Title: VP
GAGAN CHOTTANI
6354 HUNTSVILLE ST
ORLANDO, FL. 32819

Title: VP
ANJANA DANGOL
4900 CASON COVE DR SUITE 203
ORLANDO, FL. 32811

Article VIII

The effective date for this corporation shall be:

08/31/2015