## P1500072002

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:        | (PROPOSED CORPOR                   | LE OF NAVARRE CORP.  ATE NAME – <u>MUST INCL</u>     | UDE SUFFIX)                                |
|-----------------|------------------------------------|--|--|
| Enclosed are an | original and one (1) copy of the a | rticles of incorporation and                         | d a check for:                             |
| Filing F        |                                    | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate of Status                    |
|                 |                                    |  |  |
| FROM            | THE BEACH HOUSE BAR AND GI         | RILLE OF NAVARRE CORP.<br>ne (Printed or typed)      |  |
|                 | 500 S. PALAFOX STREET, SUITE       |  |  |
|                 |                                    | Address  |  |
|                 | PENSACOLA, FL 32502                |  | رون<br>مرد ( <del>بدر )</del><br>وحاج مستو |
|                 | Cit                                | y, State & Zip                                       |  |
|                 | 850=456=7401                       |  |  |
|                 | Daytime Rebeccah@amfilife.com      | Telephone number                                     |  |
|                 | E-mail address: (to be us          | sed for future annual report                         | notification)                              |

NOTE: Please provide the original and one copy of the articles.

## EFFECTIVE DATE <u>∞</u>

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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| ARTICLE I NAME The name of the corporat  | THE BEACH HOUSE BAR A                                    | AND GRILLE OF   | NAVARRE CORP.                         |          |               |               |                    |
|--|--|-----------------|---------------------------------------|----------|---------------|---------------|--------------------|
|  | IPAL OFFICE<br>Principal street address                  | 1               | Mailing address, if dif               | ferent i | (E) //<br>(S: | ary o<br>Ssee | OF STATE<br>FLORID |
| 500 S. PALAFOX ST.,  | SUITE 200  |                 | •                                     |          | -             |               | -                  |
| PENSACOLA, FL 325  | 02   |                 |                                       |          |               |               | •                  |
| ARTICLE III PURPO The purpose for which the  | PSE RESTAURA e corporation is organized is:              | NT AND BAR      |                                       |          |               |               | -                  |
| ARTICLE IV SHARE   |  |                 |                                       |          |               |               | -<br>-<br>-        |
| The number of shares of sh | L OFFICERS AND/OR DIRECTORS  MARILYN W. HESS / PRESIDENT | Name and Title  | CAROL B. HARRI                        | ISON /   | V. P.         | ,<br>TREA     | SULER              |
| Address  | 500 S PALAFOX ST.,                                       | Address:        | 500 S PALAFOX ST                      | <br>Γ.,  | _             |               | -                  |
| Addicas  | SUITE 200  | _ Address.      | SUITE 200                             |          |               |               | -                  |
|  | PENSACOLA, FL 32502                                      |                 | PENSACOLA, FL                         | 32502    |               |               | _                  |
| Name and Title:  | E. LEIGH TAYLOR / V.P. SECRETARY                         | Name and Title  | CASEY BOBE / VI                       | ICE PF   | RESID         | ENT           |                    |
| Address  | 500 S PALAFOX ST   | Address:        | 500 S PALAFOX ST                      | Γ.,      |               |               | -                  |
|  | SUITE 200  | •               | SUITE 200                             |          |               |               | -                  |
|  | PENSACOLA, FL 32502                                      | •               | PENSACOLA, FL                         | 32502    | .,            |               | -                  |
| Name and Title:  |  | Name and Title: | · · · · · · · · · · · · · · · · · · · |          |               |               | -                  |
| Address  |  | Address:        |                                       |          |               |               | _                  |
|  |  |                 |                                       |          |               |               | -                  |

| Name ar   | nd Title:   | Name and Title:   |              |
|---|---|---|--------------|
| Address   | s   | Address:  |              |
|   |   |   |              |
|   | REGISTERED AGENT  |   |              |
| The <u>name and F</u> Name:   | Florida street address (P.O. Box NOT acceptable CAROL B. HARRISON                                     | of the registered agent is:   |              |
| Address:  | 500 S. PALAFOX ST. SUITE 200  | <del></del>   |              |
|   | PENSACOLA, FL 32502   | <del>-</del><br>\$4   |              |
| ARTICLE VII   | <u>INCORPORATOR</u>   |   | 15 AUG       |
| The <u>name and a</u>   | ddress of the Incorporator is:  |   | 25           |
| Name:   | TTN, INC.   |   | -4-1         |
| Address:  | 500 S. PALAFOX ST., SUITE 200   | - FLORID  |              |
|   | PENSACOLA, FL 32502   | —<br>   |              |
| Effective date, if (If an effective days after the fine Note: If the date | date is listed, the date must be specific and can<br>iling.)  | not be more than five business days prior or 90  ele statutory filing requirements, this date will not be |              |
|   | med as registered agent to accept service of proc<br>am familiar with and accept the appointment as   | ess for the above stated corporation at the place d<br>registered agent and agree to act in this capacity | esignated in |
| ( )   | 1 Bothair   | AUGUST 24, 2  | .015         |
|   | Required Signature/Registered Agent   | Date  |              |
| I submit this do<br>document to the                                       | cument and affirm that the facts stated herein a<br>Department of State constitutes a third degree fe | re true. I am aware that the false information sulony as provided for in s.817.155, F.S.                  | bmitted in a |
|   | Doin  | AUGUST 24, 2  | 2015         |
| Requ  | ired Signature/Incorporator   | Date  | е            |

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