## P15000571623

| (Requestor's Name)                      |                    |                 |  |  |
|---|--------------------|-----------------|--|--|
| (Address)                               |                    |                 |  |  |
| (Ad                                     | dress)             |                 |  |  |
| (Cit                                    | ry/State/Zip/Phone | <del>= #)</del> |  |  |
| PICK-UP                                 | MAIT               | MAIL            |  |  |
| (Business Entity Name)                  |                    |                 |  |  |
| (Document Number)                       |                    |                 |  |  |
| Certified Copies                        | _ Certificates     | s of Status     |  |  |
| Special Instructions to Filing Officer: |                    |                 |  |  |
| -                                       |                    |                 |  |  |
|   |                    |                 |  |  |
|   |                    | ·               |  |  |

Office Use Only



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sex all

## COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| RGC<br>SUBJECT:          | Farms, Inc.  |                                     |                         |  |  |
|--------------------------|--|-------------------------------------|-------------------------|--|--|
| 30BJEC1                  | (PROPOSED CORPORA  | TE NAME - <u>MUST INCL</u>          | UDE SUFFIX)             |  |  |
| Enclosed are an or       | riginal and one (1) copy of the art                                | icles of incorporation and          | d a check for:          |  |  |
| □ \$70.00<br>Filing Fee  | •  | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |  |  |
|                          |  | ADDITIONAL CO                       | DPY REQUIRED            |  |  |
| FROM:_                   | Randy G. Crutchfield  Name (Printed or typed)  1135 Tri County Rd. |                                     |                         |  |  |
|                          | Address  |                                     |                         |  |  |
| C                        | Graceville, FL 32440   |                                     |                         |  |  |
| •                        | City, State & Zip  |                                     |                         |  |  |
| 8                        | 50-263-3412  |                                     |                         |  |  |
| Daytime Telephone number |  |                                     |                         |  |  |
| -                        | E-mail address: (to be use   | d for future annual report          | notification)           |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| CLE II PRIM  | Principal street address   | 1                                | Mailing address, if different is:     |
|--|--|----------------------------------|---------------------------------------|
| Tri County Rd  |  |                                  |                                       |
| eville, FL 3244  | 0  |                                  |                                       |
| CLE III PURI   | the compression is presented is:   | l business purpos                | <b>e</b> .                            |
|  |  |                                  |                                       |
|  |  |                                  | ING NUG                               |
|  |  |                                  | 10000                                 |
| umber of shares  | of stock is:   |                                  | TARY OF STATE                         |
| umber of shares  | IAL OFFICERS AND/OR DIRECTORS  Randy G. Crutchfield, President   | Name and Title                   | EN CHESTER                            |
| umber of shares of   | IAL OFFICERS AND/OR DIRECTORS  Randy G. Crutchfield, President   | Name and Title<br>Address:       | <i>₹</i>                              |
| umber of shares of the control of th | of stock is:  IAL OFFICERS AND/OR DIRECTORS  Randy G. Crutchfield, President                           | <del></del>                      | <i>₹</i>                              |
| umber of shares of the control of th | of stock is:  IAL OFFICERS AND/OR DIRECTORS Randy G. Crutchfield, President 1135 Tri County Rd         | <del></del>                      | <i>₹</i>                              |
| CLE V INIT  Name and Ti  Address   | of stock is:  IAL OFFICERS AND/OR DIRECTORS Randy G. Crutchfield, President 1135 Tri County Rd         | Address:                         | · · · · · · · · · · · · · · · · · · · |
| Name and Ti<br>Address   | AL OFFICERS AND/OR DIRECTORS Randy G. Crutchfield, President  1135 Tri County Rd  Graceville, FL 32440 | Address: Name and Title Address: | · · · · · · · · · · · · · · · · · · · |
| CLE V INIT  Name and Ti  Address  Name and Tit   | AL OFFICERS AND/OR DIRECTORS Randy G. Crutchfield, President 1135 Tri County Rd Graceville, FL 32440   | Address: Name and Title Address: |                                       |
| CLE V INIT  Name and Ti  Address  Name and Tit  Address  | AL OFFICERS AND/OR DIRECTORS Randy G. Crutchfield, President  1135 Tri County Rd  Graceville, FL 32440 | Address: Name and Title Address: |                                       |

| Name and                                 | Title:  | Name and Title:   |
|--|---|---|
| Address                                  |   | Address:  |
|  | <del></del>   | <del></del>   |
|  |   | ·   |
|  |   |   |
|  |   |   |
|  | REGISTERED AGENT<br>orida street address (P.O. Box NOT acceptable) o  | of the registered agent is:   |
| Name:                                    | Randy G. Crutchfield  | and tagestored against to   |
| Address:                                 | 1135 Tri County Rd.   | _   |
|  | Graceville, FL 32440  | _   |
| ARTICLE VII                              | NCORPORATOR   |   |
| The name and ad                          | dress of the Incorporator is:   | •   |
| Name:                                    | Randy G. Crutchfield  | _   |
| Address:                                 | 1135 Tri County Rd  | _   |
|  | Graceville, FL 32440  | <del>_</del>  |
|  |   |   |
|  | EFFECTIVE DATE: September 1, 2015 other than the date of filing:  |   |
|  | ate is listed, the date must be specific and cann   | ot be more than five business days prior or 90 business   |
| -  |   |   |
|  | inserted in this block does not meet the applicable fective date on the Department of State's records.            | e statutory filing requirements, this date will not be listed as  |
| Having been nam<br>this certificate, I a | ed as registered agent to accept service of proces<br>m familiar with and accept the appointment as re            | es for the above stated corporation at the place designated in<br>rgistered agent and agree to act in this capacity |
| L.                                       |   | 8-20-15   |
| <del>-/ 3</del>                          | Required Signature/Registered Agent   | Date  |
|  | ument and affirm that the facts stated herein are<br>Department of State c <u>ons</u> titutes a third degree felo | e true. I am aware that the false information submitted in a  |
|  | Communication of State Communication of the United States   | 7 A 1   |
| Rabilit                                  | red Signature Ancorporator  | 0-00-15<br>Date   |