# **Electronic Articles of Incorporation For**

P15000071344 FILED August 25, 2015 Sec. Of State msolomon

TRUNDLE'S ENTERPRISES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

TRUNDLE'S ENTERPRISES, INC

## **Article II**

The principal place of business address:

3160 SW 20TH CT FT LAUDERDALE, FL. US 33312

The mailing address of the corporation is:

3160 SW 20TH CT FT LAUDERDALE, FL. US 33312

#### **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF UNITED STATES OF AMERICA AND THE LAWS OF STATE OF FLORIDA.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500 SHARES OF ONE (1.00) DOLLAR EACH

### **Article V**

The name and Florida street address of the registered agent is:

JESUS L TRUNDLE 3160 SW 20TH CT FT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESUS L TRUNDLE

## **Article VI**

The name and address of the incorporator is:

JESUS L TRUNDLE 3160 SW 20TH CT

FT LAUDERDALE, FL 33312

Electronic Signature of Incorporator: JESUS A TRUNDLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDT JESUS A TRUNDLE 3160 SW 20TH CT FT LAUDERDALE, FL. 33312 US

#### **Article VIII**

The effective date for this corporation shall be:

08/26/2015

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