# **Electronic Articles of Incorporation For**

P15000070980 FILED August 24, 2015 Sec. Of State msolomon

BLUWORLD TRAVEL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BLUWORLD TRAVEL INC.

## **Article II**

The principal place of business address:

2950 CYPRESS CREEK RD. 202 FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

2950 CYPRESS CREEK RD. 202 FORT LAUDERDALE, FL. 33309

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

JASON MAYORAL SR. 2950 CYPRESS CREEK RD. 202 FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON MAYORAL

## **Article VI**

The name and address of the incorporator is:

JASON MAYORAL FORT LAUDERDALE 202 FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: JASON MAYORAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBORAH E MAYORAL
2950 CYPRESS CREEK RD. SUITE 202
FORT LAUDERDALE, FL. 33309

Title: VP JASON MAYORAL SR. 2950 CYPRESS CREEK RD. SUITE 202 FORT LAUDERDALE, FL. 33309

Title: SVP BOLD MEDIA LLC 2950 CYPRESS CREEK RD. SUITE 202 FORT LAUDERDALE, FL. 33309

## **Article VIII**

The effective date for this corporation shall be:

08/23/2015

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