# **Electronic Articles of Incorporation For**

P15000070750 FILED August 21, 2015 Sec. Of State msolomon

GROUP PROJECT II INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: GROUP PROJECT II INC

## **Article II**

The principal place of business address:

6121 BAILEY RD NORTH LAUDERDALE, FL. US 33068

The mailing address of the corporation is:

6121 BAILEY RD NORTH LAUDERDALE, FL. US 33068

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MD BADRUZZAMAN 6121 BAILEY RD NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MD BADRUZZAMAN

## **Article VI**

The name and address of the incorporator is:

MD. BADRUZZAMAN 6121 BAILEY RD

NORTH LAUDERDALE, FL 33068

Electronic Signature of Incorporator: MD. BADRUZZAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MD BADRUZZAMAN 2401 VAN BUREN ST, APT 18 HOLLYWOOD, FL. 33020 US

Title: VP MOHAMMAD S ULLAH 226 GLEN PARK WAY HOLLYWOOD, FL. 33021 US

Title: S MOHAMMAD AHSAN 5627 TAYLOR ST, APT 1 HOLLYWOOD, FL. 33021 US

Title: T ARAFATH R CHOWDHURY 5805 POLK ST, APT E HOLLYWOOD, FL. 33021

#### **Article VIII**

The effective date for this corporation shall be:

08/29/2015

P15000070750 FILED August 21, 2015 Sec. Of State msolomon