

**Electronic Articles of Incorporation  
For**

P15000070499  
FILED  
August 20, 2015  
Sec. Of State  
msolomon

SEA SAUCER BOATS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SEA SAUCER BOATS, INC.

**Article II**

The principal place of business address:  
10440 66TH ST NORTH  
UNIT 40-4001  
PINELLAS PARK,, FL. 33782

The mailing address of the corporation is:  
10440 66TH ST NORTH  
UNIT 40-4001  
PINELLAS PARK,, FL. 33782

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
SEAN L MOORE  
2900 E OAKLAND PARK BLVD  
3RD FL  
FT LAUDERDALE, FL. 33306

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN L MOORE

## **Article VI**

The name and address of the incorporator is:

SEAN L MOORE  
2900 E OAKLAND PARK BLVD  
3RD FL  
FT LAUDERDALE, FL 33306

Electronic Signature of Incorporator: SEAN L MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D  
JASON FARRIS  
10440 66TH STREET NORTH, UNIT 40-4001  
PINELLAS PARK, FL. 33782 US

Title: VP,D  
PAUL CASEY  
10440 66TH STREET NORTH, UNIT 40-4001  
PINELLAS PARK, FL. 33782 US

## **Article VIII**

The effective date for this corporation shall be:

08/20/2015