Pt 50000 70361

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer |
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Office Use Only



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2017 JUN 25 P 2: 40

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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: GRIEB, INC. | | | | |
|-----------------------------------|---|--|--|--|--|
| DOCUMENT NUME | | | | | |
| | of Amendment and fee are st | ibmitted for filing. | | | |
| Please return all corres | pondence concerning this ma | itter to the following: | | | |
| | DALMO GRIPP DE SANTA | ANA | | | |
| | Name of Contact Person | | | | |
| | | Firm/ Company | | | |
| | 628 NW 47 STREET | | | | |
| | Address | | | | |
| | POMPANO BEACH, FL 33 | 064 | | | |
| | | City/ State and Zip Cod | e ——— | | |
| dalme | ogs@yahoo.com.br | | | | |
| | E-mail address: (to be u | sed for future annual report | notification) | | |
| For further information | concerning this matter, pleas | | | | |
| Name o | of Contact Person | at (|)de & Daytime Telephone Number | | |
| | the following amount made | | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section | | Street Address Amendment Section | | | |
| Division of Corporations | | Division of Corporations | | | |
| | Box 6327 hassee, FL 32314 | Clifton Building 2661 Executive Center Circle | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| ntly filed with the Florida Dept. of State) | | | |
|--|--|--|--|
| | | | |
| r of Corporation (if known) | | | |
| is Florida Profit Corporation adopts the following amendment(s) to | | | |
| | | | |
| The new | | | |
| tion," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the "P.A." | | | |
| 2046 E SAMPLE RD | | | |
| LIGHTHOUSE POINT, FL 33064 | | | |
| | | | |
| 2046 E SAMPLE RD | | | |
| LIGHTHOUSE POINT, FL 33064 | | | |
| ldress in Florida, enter the name of the ess: | | | |
| | | | |
| street address) | | | |
| Florida 33064 | | | |
| (City) (Zip Code) | | | |
| nt: or with and accept the obligations of the position. Sun business of the position. Registered Agent, if changing | | | |
| | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | | |
|-------------------------------|------------------|------------------------|-------------------------|--|--|
| X Remove | <u>v</u> | Mike Jones | | | |
| X Add | \underline{SV} | Sally Smith | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | | |
| 1) X Change | D, P | DALMO GRIPP DE SANTANA | 628 NW 47 STREET | | |
| Add | | | POMPANO BEACH, FL 33064 | | |
| Remove | | | | | |
| 2) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | | | | |
| Add | | | ••• | | |
| Remove | | | | | |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

| • | f necessary). (I | 3e specific) | | | | |
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| f an amendment provide | s for an exchang | <u>e, reclassificat</u> | ion, or cancella | tion of issued s | <u>hares,</u> | |
| provisions for implemen (if not applicable, inc | licate N A) | ient ii not <u>cont</u> | ameo in the an | ienument usen: | - | |
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| | 06/23/2017 | |
|--|---|-------------------------|
| The date of each amendment(s) | adoption: | , if other than the |
| date this document was signed. | | |
| 0 Effective date if applicable: | 6/23/2017 | |
| Effective date <u>it appireable</u> : | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this date wi Department of State's records. | ll not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were a by the shareholders was/were | adopted by the shareholders. The number of votes east for the amendment(s) sufficient for approval. | |
| | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes ca | ast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| action was not required. | idopted by the board of directors without shareholder action and shareholder idopted by the incorporators without shareholder action and shareholder | |
| action was not required. | thoract by the meorporators without statemoner action and shareholder | |
| JUNE 2. | 3, 2017 | |
| Dated Signature <u>/</u> / | Alma Court de Sulana | |
| (By) | a director, president or other officer – if directors or officers have not been sted, by an incorporator – if in the hands of a receiver, trustee, or other court sinted fiduciary by that fiduciary) | _ |
| | ĐALMO GRIPP DE SANTANA | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT/DIRECTOR | |
| | (Title of person signing) | |