

**Electronic Articles of Incorporation
For**

P15000069887
FILED
August 19, 2015
Sec. Of State
msolomon

ANCILLARYPRO, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ANCILLARYPRO, INC.

Article II

The principal place of business address:
2032 N.W, 139TH AVENUE
PEMBROKE PINES, FL. US 33028

The mailing address of the corporation is:
2032 N.W, 139TH AVENUE
PEMBROKE PINES, FL. US 33028

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
10000

Article V

The name and Florida street address of the registered agent is:
JEFFREY D GRIFFITH
433 2ND STREET SOUTH
B
SAFETY HARBOR, FL. 34695

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY D GRIFFITH

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Article VI

The name and address of the incorporator is:

LEO A SULLIVAN JR
2912 EAGLE ESTATES CIRCLE NORTH

CLEARWATER, FL 33761

Electronic Signature of Incorporator: LEO A SULLIVAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RANDALL J FARWELL
2032 N.W. 139TH AVENUE
PEMBROKE PINES, FL. 33028 US

Title: VP
MICHAEL A HUFFORD
3819 EAGLE RD NE
SOLON, IA. 52333 US

Title: T
LEO A SULLIVAN JR
2912 EAGLE ESTATES CIRCLE NORTH
CLEARWATER, FL. 33761 US

Title: S
BRYANT L SULLIVAN
809 CARDINAL AVENUE
PALM HARBOR, FL. 34683 US

Article VIII

The effective date for this corporation shall be:

08/19/2015