

**Electronic Articles of Incorporation
For**

P15000069866
FILED
August 19, 2015
Sec. Of State
tburch

TAT'Z NAIL'Z OF SOUTH FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAT'Z NAIL'Z OF SOUTH FLORIDA, INC.

Article II

The principal place of business address:

2730 NE 183 STREET, #5
AVENTURA, FL. US 33180

The mailing address of the corporation is:

2730 NE 183 STREET, #5
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRADLEY A FRIEDMAN
10800 BISCAYNE BLVD.
SUITE 988
MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRADLEY A FRIEDMAN

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Article VI

The name and address of the incorporator is:

RONI AROCH
18151 NE 31 CT
#402
AVENTURA, FL 33160

Electronic Signature of Incorporator: RONI AROCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
RONI AROCH
18151 NE 31 CT, #402
AVENTURA, FL. 33160 US

Title: D
DAVID HARRIS COGAN
2730 NE 183 STREET, #5
AVENTURA, FL. 33180 US