Electronic Articles of Incorporation For

P15000069806 FILED August 18, 2015 Sec. Of State tchang

ASOCIACION DE FOTOGRAFOS TAMPA BAY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASOCIACION DE FOTOGRAFOS TAMPA BAY INC

Article II

The principal place of business address:

17060 LIXBERRY WAY LAND O L AKES, FL. 34638

The mailing address of the corporation is:

17060 LIXBERRY WAY LAND O L AKES, FL. 34638

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS. ALL IN PHOTOGRAPHY JOBS

Article IV

The number of shares the corporation is authorized to issue is: 400

Article V

The name and Florida street address of the registered agent is:

LUCIA GUILLEN 17060 LIXBERRY WAY LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUCIA GUILLEN

Article VI

The name and address of the incorporator is:

LUCIA GUILLEN 17060 LIXBERRY WAY

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: LUCIA GUILLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUCIA GUILLEN 17060 LIXBERRY WAY LAND O LAKES, FL. 34638

Title: VP SERGIO GONZALEZ 17060 LIXBERYR WAY LAND O LAKES, FL. 34638

Title: S FRANKLIN MARTIN 1875 OAK PARK DR N CLEARWATER, FL. 33764

Title: T MAXIMO TORIBIO 1239 THOMASVILLE CIR LAKELAND, FL. 33811

Article VIII

The effective date for this corporation shall be:

08/13/2015

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