# **Electronic Articles of Incorporation For**

P15000069752 FILED August 18, 2015 Sec. Of State cmustain

SPAN GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SPAN GROUP INC

# **Article II**

The principal place of business address:

3902 HENDERSON BLVD 208#201 TAMPA, FL. 33629

The mailing address of the corporation is:

3902 HENDERSON BLVD 208#201 TAMPA. FL. 33629

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

GIANLUCA GUY 29773 66TH WAY N CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GIANLUCA GUY

## **Article VI**

The name and address of the incorporator is:

GIANLUCA GUY 29773 66TH WAY N

**CLEARWATER FL 33761** 

Electronic Signature of Incorporator: GIANLUCA GUY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GIANLUCA GUY 29773 66TH WAY N CLEARWATER, FL. 33761

Title: VP QAMAR IRSHAD 134A PEOPLES COLONY 2 FAISALABAD, PK. 0300-9667 PK

Title: VP MUHAMMAD Z KHAN A2278 GULSHAN-E HADEED PHASE 2 KARACHI, PK. 0300-9667 PK

Title: VP RANA S IMDAD 98 LANE 5 ASKARI 12 RAWALPINDI, PK. 0300-9667 PK

## **Article VIII**

The effective date for this corporation shall be:

08/18/2015

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