## PS000069694

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | ldress)            |             |
| (Ac                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | ne)         |
| (Do                     | cument Number)     | <del></del> |
| Certified Copies        | _ Certificates     | of Status   |
| Special Instructions to | Filing Officer:    |             |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:              | tern Sure, Inc.                       |  |   |  |
|-----------------------|---------------------------------------|--|---|--|
| 30 <b>0</b> 3EC1      | (PROPOSED CORPORA'                    | TE NAME – <u>MUST INCLI</u>                          | <u>JDE SUFFIX</u> )   |  |
| Enclosed are an       | original and one (1) copy of the arti | cles of incorporation and                            | l a check for:  |  |
| □ \$70.0<br>Filing Fe | •                                     | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |  |
| FROM:                 |                                       | (Printed or typed)                                   |   |  |
| •                     | 310 Third Street                      | •  |   |  |
|                       | A                                     | Address  | ····  |  |
|                       | Neptune Beach, Florida, 32266         |  |   |  |
|                       | City, State & Zip                     |  |   |  |
|                       | 904-242-0222                          |  |   |  |
|                       | Daytime Telephone number              |  |   |  |
|                       | awinter@winterlawfirm.com             |  |   |  |
| -                     | F-mail address: (to be used           | I for future annual report n                         | otification)  |  |

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat                  | Eastern Sure, Inc.  |                          |  |                  |
|---|---|--------------------------|--|------------------|
| ARTICLE II PRINC<br>308 Ocean Boulevard   | TIPAL OFFICE Principal street address   | c/o Winte                | Mailing address, if different is:<br>or Law Firm                                   | ;                |
| Atlantic Beach, Florida                   | , 32233   | 310 Third                |  |                  |
|   |   | Neptune                  | Beach, Florida, 32266  |                  |
| ARTICLE III PURPO The purpose for which t | OSE any leganized is:   | al purpose, including d  | evelopment of software and   | <u></u>          |
| intellectual property app                 | plications.   |                          |  | S 3              |
|   |   |                          |  | 7                |
|   |   | :                        |  |                  |
|   |   | ·                        |  | <del>- =</del> - |
|   |   |                          |  | <u>-5</u>        |
|   |   |                          |  |                  |
|   | L OFFICERS AND/OR DIRECTORS  W. Alan Winter, Esq., President  308 Ocean Boulevard  Atlantic Beach, Florida, 32233 | Name and Title: Address: | W. Alan Winter, Esq., Vice-<br>308 Ocean Boulevard<br>Atlantic Beach, Florida, 322 |                  |
| Name and Title:<br>Address                | W. Alan Winter, Esq., Secretary  308 Ocean Boulevard  Atlantic Beach, Florida, 32233                              | Name and Title: Address: | W. Alan Winter, Esq., Treas 308 Ocean Boulevard Atlantic Beach, Florida, 322       |                  |
| Name and Title:                           |   | Name and Title: Address: | :  |                  |

| Name a                                | and Title:  | Name and Title:  |                                    |
|---------------------------------------|---|--|------------------------------------|
| Addres                                | is  | Address:   |                                    |
|                                       |   |  |                                    |
| ARTICLE VI                            | REGISTERED AGENT  |  |                                    |
|                                       | Florida street address (P.O. Box NOT acceptable)  | of the registered agent is:  |                                    |
| Name:                                 | W. Alan Winter, Esquire   | _  |                                    |
| Address:                              | c/o Winter Law Firm, 310 Third Street   |  |                                    |
|                                       | Neptune Beach, Florida, 32266   | <del></del> ,  |                                    |
| <u>ARTICLE VII</u>                    | <u>INCORPORATOR</u>   |  |                                    |
| The <u>name and a</u>                 | address of the Incorporator is:   |  |                                    |
| Name:                                 | W. Alan Winter, Esquire   |  |                                    |
| Address:                              | 308 Ocean Boulevard   |  |                                    |
|                                       | Atlantic Beach, Florida, 32233  | <u> </u>   |                                    |
| Effective date, i                     | EFFECTIVE DATE: If other than the date of filing:  date is listed, the date must be specific and can filing.) | (OPTIONAL) not be more than five business days p                                       | rior or 90 business                |
|                                       | te inserted in this block does not meet the applicab<br>effective date on the Department of State's records   |  | e will not be listed as            |
| Having been na<br>this certificate, I | nned as registered agent to accept service of proce<br>am familiar with and accept the appointment as         | ess for the above stated corporation at t<br>registered agent and agree to act in this | he place designated ir<br>capacity |
| _ /\&                                 | unn   | Augu   | ıst 12, 2015                       |
| ٧                                     | Required Signature/Registered Agent   |  | Date                               |
|                                       | cument and affirm that the facts stated herein a<br>Department of State constitutes a third degree fel        |  | mation submitted in a              |
|                                       |   | Aug  | ust 12, 2015                       |
| Requ                                  | red Signature/Incorporator  |  | Date                               |