P15000069548

(Re	equestor's Name)			
(Ac	idress)			
(Ac	ddress)			
(Ci	ty/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
(Bu	usiness Entity Nar	ne)		
(Document Number)				
Certified Copies	_ Certificates	s of Status		
Special Instructions to	Filing Officer:	_		





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O SIMMONS FEB 0 3 2020

COV	ER LETTER	
TO: Amendment Section Division of Corporations		
NAME OF CORPORATION: SUSHI X INC.		
P15000069340		
The enclosed Articles of Amendment and fee are submitted for Please return all terrespondence concerning this matter to the	e followins	
	JACK KWON	PLEASE SEND ARTICLES OF
Nem	e of Contact Person	JACK KWON
-	Firmy Company	469 LAKE ROAD,
	69 LAKE ROAD Address	LAKE MARY, FL 32746
LAKE	MARY, FL 32746 ny/ State and Zip Code	
JKKWC E-mail address. (to be used for	DNO726@GMAIL.COM or future annual report notification)	
For further information concerning this matter, please of		ne Number
JACK KWON Name of Contact Person	Area Code & Daytime Telepho	ne remov
Name of Contact Person Enclosed is a check for the following amount made pa [] \$35 Filing Fee	W\$3.75 Filing Fee & Certificate of Sta Certified Copy (Additional copy is enclosed) (Additional Copy is enclosed)	tus
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Ci Tallahassee, FL 32301	rcle

Articles of Amendment to Articles of Incorporation

SUSHI X INC.
(Name of Corporation as currently filed with the Florida Dept. of State)
(Name of Corporation as P15000069548
Compraise (if known)
Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to the Adules of Incorporation:
new name of the corporation:
name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp." "Inc.," or Co.," or the designation "Corp." "Inc.," or "Co." A professional corporation name must contain the "Corp." "Inc.," or "co." A professional corporation name must contain the "Corp." "Inc.," or the abbreviation "P.A." Word "chartered." "professional association," or the abbreviation "P.A." R. Enter new principal office address, if applicable: (Principal office address MUST RE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Malling address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the
and the registered agent and/or registered office address in thornward
D. If amending the registered agent and/or registered office address: new registered agent and/or the new registered office address:
Hame of New Registered Agent
(Florida street address)
Florida
Hew Registered Office Address: (City)
New Regutered Agent's Signature, if changing Registered Agent. I hereby accept the appointment as registered agent. I am familiar with and accept the abligations of the position Signature of New Registered Agent, if changing
Signature

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officervairector time by the first terms of the office time. P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chairman or Clerk, CEO = Chief President; T = Trustee; C = Chief President; T = TrusP = rresident; V= vice rresident, 1 = 17 editori, 5 = decrease, D = Ditector, 11 = 17 date. C = Grantman or Clerk, ChO = Chief Executive Officer, CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office.

ness resident, treasurer, Director would be to the Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is Changes should be noted in the following manner. Granges shows we noted in the join owing mainter. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

is change, Mike Jones lea Mike Jones, V as Remove,	ves the co , and Sall	prporation, S ly Smith, SV	as on Add					
Example:	<u>F.J.</u>	John Doc						
∑ Remove	$\overline{\lambda}$	Mike Jone						
<u>X</u> Add	<u>\$V</u>	Sally Smit			<u>Addres</u> s			
Type of Action (Check One)	Title	ì	<u>Yane</u>		8221 SOUTHS	IDE BLVD		
() Change	VP	• ——	YE XIN CHEN		SUITE #16			
X Add					JACKSONVILI	E, FL 32246		
Remove						<i>(</i>)	2	
2) Change							2020 JAN	. يرد
						·- 2)·		- 1
Remove						$\frac{\partial}{\partial x_{i}}$	<u> </u>	15,1
3) Change						iu .	ណ៍	
Add						- Z	39	
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5) Change	•							
Add								
Remo)v¢							
6) Chen	ıge							_
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Rea	™o∧c			Page 3 0f 4				

The date of each amendment(s) adoption:JANUARY 5, 2020	_		
The date of each amendment of			
Effective date if applicable: (no more than 90 days after amendment file date)	_		
Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.			
The amendment(s) was were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):			
"The number of votes cast for the amendment(s) was/were sufficient for approval			
by(voting group)			
	SECRETARY OF STATE	2020 JAN -8 PM 5: 39	land of the state
JIAN CHEN			
(Typed or printed name of person signing)			
PRESIDENT			
(Title of person signing)			

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