Electronic Articles of Incorporation For

P15000068440 FILED August 13, 2015 Sec. Of State msolomon

MANNERS 4 MINORS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: MANNERS 4 MINORS, INC

Article II

The principal place of business address:

904 WILSHIRE CT MELBOURNE, FL. 32940

The mailing address of the corporation is:

904 WILSHIRE CT MELBOURNE, FL. 32940

Article III

The purpose for which this corporation is organized is:

MANNERS 4 MINORS IS A PROGRAM DEVELOPED FOR FOUNDATION PHASE CHILDREN, INTRODUCING THEM TO ACCEPTABLE BEHAVIOR AND THE BENEFITS OF GOOD MANNERS AND SOCIAL SKILLS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

ALBERTHA H ZEPP 904 WILSHIRE CT MELBOURNE, FL. 32940

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERTHA H. ZEPP

Article VI

The name and address of the incorporator is:

ALBERTHA H. ZEPP

904 WILSHIRE CT MELBOURNE, FL 32940

Electronic Signature of Incorporator: ALBERTHA H. ZEPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERTHA H ZEPP 904 WILSHIRE CT MELBOURNE, FL. 32940

Title: VP MICHELLE T ZEPP 904 WILSHIRE CT. MELBOURNE, FL. 32940

Title: VP WERNER M ZEPP 904 WILSHIRE CT. MELBOURNE, FL. 32940

Article VIII

The effective date for this corporation shall be:

08/17/2015

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