

**Electronic Articles of Incorporation  
For**

P15000067823  
FILED  
August 11, 2015  
Sec. Of State  
tscott

ORMAC CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ORMAC CORPORATION

**Article II**

The principal place of business address:

RUA CARLOS GOMES 791  
1201  
LORENA, SP. BR 12606-380

The mailing address of the corporation is:

2295 S HIAWASSEE RD SUITE 407C  
ORLANDO, FL. US 32835

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

TAX ACCOUNTING & FINANCIAL SPECIALISTS LLC  
2295 S HIAWASSEE RD SUITE 407F  
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA MACK

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## **Article VI**

The name and address of the incorporator is:

ORLANDO LUCIO MACRINI  
2295 S. HIAWASSEE ROAD SUITE 407C

ORLANDO FLORIDA 32835

Electronic Signature of Incorporator: ORLANDO LUCIO MACRINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ORLANDO L MACRINI  
2295 S HIAWASSEE RD SUITE 407C  
ORLANDO, FL. 32835 US

Title: VP  
ROSANE L MONTEIRO F. MACRINI  
2295 S HIAWASSEE RD SUITE 407C  
ORLANDO, FL. 32835 US

## **Article VIII**

The effective date for this corporation shall be:

08/11/2015