

**Electronic Articles of Incorporation  
For**

P15000067770  
FILED  
August 11, 2015  
Sec. Of State  
cmustain

PRIME WATER RIGHTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
PRIME WATER RIGHTS, INC.

**Article II**

The principal place of business address:  
622 PINE AVE.  
WHITEFISH, MT. U. 59937

The mailing address of the corporation is:  
2101 BOOT LAKE CIRCLE  
TAMPA, FL. U. 33612

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1,000,000,000 SHARES PAR VALUE .0001

**Article V**

The name and Florida street address of the registered agent is:  
THOMAS L MCCRIMMON  
2101 BOOT LAKE CIRCLE  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS L. MCCRIMMON

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## Article VI

The name and address of the incorporator is:

THOMAS L. MCCRIMMON  
2101 BOOT LAKE CIRCLE

TAMPA, FL 33612

Electronic Signature of Incorporator: THOMAS L. MCCRIMMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL MCCABE  
622 PINE AVE  
WHITEFISH, MT. 59937 U.

Title: VP  
MATTHEW MCCRIMMON  
2101 BOOT LAKE CIRCLE  
TAMPA, FL. 33612 U.

Title: VP  
THOMAS L MCCRIMMOM  
2101 BOOT LAKE CIRCLE  
TAMPA, FL. 33612 U.

## Article VIII

The effective date for this corporation shall be:

08/11/2015