

Electronic Articles of Incorporation For

**P15000067651
FILED
August 11, 2015
Sec. Of State
msolomon**

ADVANCE COURT REPORTING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANCE COURT REPORTING, INC.

Article II

The principal place of business address:

4310 SHERIDAN ST.
202
HOLLYWOOD, FL. US 33021

The mailing address of the corporation is:

4310 SHERIDAN ST.
202
HOLLYWOOD, FL. US 33021

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

ANDRE BURTON
4310 SHERIDAN ST.
202
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE BURTON

P15000067651
FILED
August 11, 2015
Sec. Of State
msolomon

Article VI

The name and address of the incorporator is:

CECILIA VALENCIA
19311 NW 8 ST.

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: CECILIA VALENCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD
CECILIA VALENCIA
19311 NW 8 ST.
PEMBROKE PINES, FL. 33029

Article VIII

The effective date for this corporation shall be:

08/11/2015